

#### Regular Meeting of the Board of Directors of Yuima Municipal Water District Monday, September 28, 2020 2:00 P.M. 34928 Valley Center Road, Pauma Valley, California

Roland Simpson, President Don Broomell, Secretary / Treasurer Richard Fontane, Director Steve Wehr, Vice-President Laney Villalobos, Director

IMPORTANT NOTICE: PER GOVERNOR NEWSOM'S EXECUTIVE ORDERS, THE ADGENDIZED MEETING WILL NOT BE HELD IN PERSON. THE DIRECTORS WILL BE PROVIDED TELEPHONIC OR ELECTRONIC ACCESS SEPARATELY. THE PUBLIC MAY ACCESS THE MEETING ELECTRONICALLY BY FOLLOWING THE INSTRUCTIONS INCLUDED AT THE END OF THIS AGENDA. PUBLIC COMMENTS MAY BE SUBMITTED VIA EMAIL BY 1:45 P.M. ON THE MEETING DAY TO carmen@yuimamwd.com. SUBMISSIONS WILL BE READ ALLOWED AT THE PUBLIC COMMENT PERIOD, OR AT THE TIME THE ITEM IS DISCUSSED DURING ACTION / DISCUSSION, TO THE EXTENT THEY FIT WITHIN THE THREE-MINUTE LIMIT.

### AGENDA TOPICS

- 2:00 p.m. **1. Roll Call** Determination of Quorum
  - 2. Pledge of Allegiance
  - 3. Approval of Agenda(Gov. Code Sec. 54954.2(b)) In accordance with Government Code Section 54954.2 (the Brown Act), additions/changes to the agenda generally require a determination by a two-thirds vote of the members of the board present at the meeting, or, if less than two-thirds of the members are present, a unanimous vote of those members present; that there is a need to take immediate action, and that the need for action came to the attention of the District subsequent to the agenda being posted.
  - 4. Public Comment This is an opportunity for members of the public to address the Board on matters of interest within the Board's jurisdiction that are not listed on the agenda. The Brown Act does not allow any discussion by the Board or staff on matters raised during public comment except; 1) to briefly respond to statements made or questions posed; 2) ask questions for clarification; 3) receive and file the matter; 4) if it is within staff's authority, refer it to them for a reply; or 5) direct that it be placed on a future board agenda for a report or action. Inquiries pertaining to an item on the agenda will be received during deliberation on that agenda item. No action can be taken unless specifically listed on the agenda (Government Code §54954.3).

#### I. <u>SPECIAL REPORTS</u>

Joint Powers Fire Report

Bakkela

Broomell

#### II. CONSENT CALENDAR

Consent Calendar items will be voted on together by a single motion unless separate action is requested by a Board Member, staff or audience member.

- 1. Approve minutes of the Regular Meeting of July 27, 2020 and Special Meeting of August 4, 2020.
- 2. Approve Accounts Paid and Payables for & Reporting under Government Code §53065.5 July and August 2020.
- **3.** Accept Monthly Preliminary Financial Reports July and August 2020, Treasurer's Report and Cash Statements.

#### III. ACTION DISCUSSION

1. Discussion and Possible Action: Solar Power Project

Reeh

*Background:* At the Special Meeting on August 4, 2020 the Board directed staff to research the cost comparison between three financing options for a solar project; cash, purchase power agreement and leasing. The requested comparison has been completed; however, since the August meeting the District has been approached regarding the possibility of obtaining land for the sole purpose of installing a solar system that could offset a significant amount of the District's total power costs.

*Recommendation:* That the Board direct Staff as to the desired next steps regarding possible solar options.

2. <u>Proposed Resolution Setting Forth Water Connection Fees (Capacity Charges) for</u> Simpson 2021 and Fixing Time and Place of Hearing and Giving Notice of Hearing.

*Background:* In compliance with Ordinance 126-17 which provides that water connection fees (Capacity Charges) be reviewed annually and adjusted to conform to changes in the construction costs as determined by the Engineering News Record (ENR) construction cost index. Although reviewed annually, this charge has not been increased since 2018 This ENR-CCI-LA index increased 0.7492% from August 2017 to August 2020. The capacity charges, a component of the cost for a new water meter installation, are collected and the revenue is allocated toward construction of capital facilities, such as tanks, pump stations and pipelines needed to provide service to the new demand on the system. A public hearing is required under Government Code Section §66016 (a). The proposed resolution sets the time and date of hearing for October 26, 2020 at 2:10 p.m.

*Recommendation:* That, should the Board agree, they adopt the Proposed Resolution.

**3.** <u>Proposed Resolution Approving Change Orders for Forebay Pump Station Project</u> Simpson (Canyon Springs Enterprises, dba RSH Construction, Inc. *Background:* Additional excavating, blasting and pipeline changes to accommodate encountering significant granite at the construction site in addition to plan changes requested by SWRCB for overflow and discharge pipeline relocation and other minimal changes resulted in change orders totaling \$198,007.60. This is 6.1% of the original contract price.

Recommendation: That the Board adopt the Proposed Resolution as presented.

4. <u>Proposed Resolution Recognizing the Week of October 3-11 as Water/Wastewater</u> <u>Professionals Week and honoring the Water Professionals of the Yuima Municipal</u> <u>Water District.</u> Simpson

*Background:* The Governor and State Legislature have designated October 3-11 as "Water/Wastewater Professionals Week". Water and Wastewater professionals have played a key role in sustaining their respective communities during the Pandemic and the District wishes to honor and show appreciation of the District Staff for their tireless efforts to serve out customers.

Recommendation: That the Board adopt the Proposed Resolution as presented.

#### IV. <u>CLOSED SESSION</u>

CONFERENCE WITH LEGAL COUNCIL - SIGNIFICANT RISK OF EXPOSURE TO LITIGATION [Government Code Section 54956.9(d)(2): One case]. Jungreis

Reeh

#### V. INFORMATION / REPORTS

Board Bonarta / Maatinga

These reports have been made available in the Board packet, however, in an effort to adhere to Health Agency directive and limit time spent in the presence of others these reports will not be verbally reviewed. Specific questions will be addressed if necessary.

| 1. | Board Reports / Meetings<br>JPIA<br>San Diego County Water Authority/MWD<br>Other Meetings (SGMA/GSA) | Villalobos<br>Reeh<br>Simpson |
|----|---|-------------------------------|
| 2. | Administrative & Finance<br>General Information<br>Delinquent Accounts                                | Reeh                          |
| 3. | Capital Improvements  | Reeh                          |
| 4. | <b>Operations</b><br>General Information<br>Rainfall<br>Well Levels                                   | Simon                         |
| 5. | Counsel   | Jungreis                      |

#### VI. <u>OTHER BUSINESS</u>

#### VII. <u>ADJOURNMENT</u>

NOTE: In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the General Manager at (760) 742-3704 at least 48 hours before the meeting to enable the District to make reasonable accommodations. The meeting begins at 2:00 p.m. The time listed for individual agenda items is an estimate only. Any writings or documents provided to a majority of the members of the Yuima Municipal Water District Board of Directors regarding any item on this agenda will be made available for public inspection during normal business hours in the office of the General Manager located at 34928 Valley Center Road, Pauma Valley.

I. SPECIAL REPORTS

# YUIMA BOARD OF DIRECTORS MEETING FIRE REPORT





# July 2020

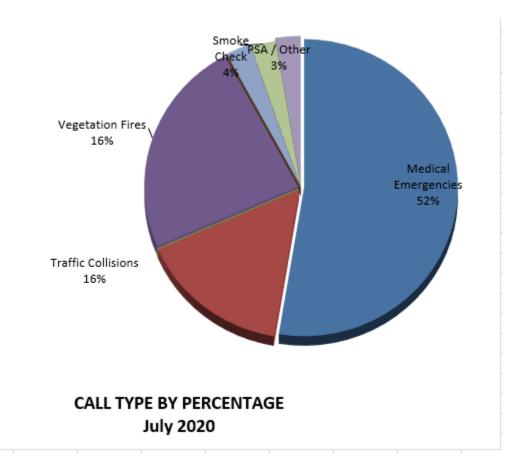
### CAL FIRE SAN DIEGO UNIT – RINCON STATION 70

### PROUDLY SERVING THE YUIMA MUNICIPAL WATER DISTRICT

PREPARED BY FAE Anderson

| Response within IA                  | July | <u>Jan - Jun</u> | District YTD |
|-------------------------------------|------|------------------|--------------|
|                                     | 20   | 447              | 107          |
| Medical Emergencies                 | 20   | 117              | 137          |
| Traffic Collisions                  | 6    | 48               | 54           |
| Vehicle Fires                       | 0    | 3                | 3            |
| Vegetation Fires                    | 9    | 19               | 28           |
| Structure Fires                     | 0    | 5                | 5            |
| Swift Water Rescues                 | 0    | 1                | 1            |
| Fire Alarm Ringing                  | 1    | 5                | 6            |
| Illegal Debris Burns                | 0    | 7                | 7            |
| Smoke Checks                        | 1    | 5                | 6            |
| PSA / Other                         | 1    | 3                | 32           |
|                                     |      |                  |              |
| Cancelled Enroute                   | 2    | 60               | 62           |
| Assist to Pauma Reservation Fire    | 1    | 2                | 3            |
| Assist to La Jolla Reservation Fire | 8    | 37               | 45           |
| Assist to Rincon Reservation Fire   |      | 0                | 0            |
| Assist to Valley Center Fire        | 2    | 6                | 8            |
| Assist Palomar SDFA                 | 2    | 2                | 4            |
| Assist to Pala Reservation Fire     | 2    | 3                | 5            |
| Month Total Responses               | 38   |                  |              |
| Station YTD Responses               |      | 241              | 279          |

## **CALL TYPE BY PERCENTAGE JULY 2020**



# **NOTABLE INCIDENTS FOR JULY 2020**

Station 70 personnel were very busy in July with fires throughout California. Engine 3387 went on a strike team to cover in the San Luis Obispo Unit. Personnel also were assigned to go on a Type 6 Engine Strike Team to Susanville on the Hog fire, which burned nearly 10,000



acres. Lastly, Engine 3357 was assigned on a strike team to cover in Riverside County. Engine 3357 was one of the first engines on the Apple Fire in Riverside that burned over 33,000 acres.



In the Community of Pauma Valley, Station 70 has now become a Red Cross supply storage site. The Storage container sits on the South-East corner of our compound and holds essential items for Temporary Evacuation Points (TEP's) that will be setup in the event of wildfires and other disasters.

# YUIMA BOARD OF DIRECTORS MEETING FIRE REPORT





# August 2020

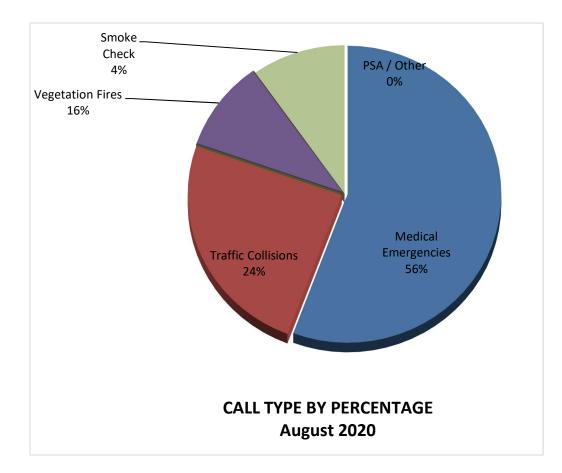
### CAL FIRE SAN DIEGO UNIT – RINCON STATION 70

PROUDLY SERVING THE YUIMA MUNICIPAL WATER DISTRICT

PREPARED BY FC Bakkela

| Response within IA                  | August | Jan-July20 | District YTD |
|-------------------------------------|--------|------------|--------------|
| Medical Emergencies                 | 34     | 137        | 171          |
| Traffic Collisions                  | 15     | 54         | 69           |
| Vehicle Fires                       | 0      | 3          | 3            |
| Vegetation Fires                    | 6      | 28         | 34           |
| Structure Fires                     | 0      | 5          | 5            |
| Swift Water Rescues                 | 0      | 1          | 1            |
| Fire Alarm Ringing                  | 0      | 6          | 6            |
| Illegal Debris Burns                | 0      | 7          | 7            |
| Smoke Checks                        | 6      | 6          | 12           |
| PSA / Other                         | 0      | 4          | 4            |
|                                     |        |            |              |
| Cancelled Enroute                   | 6      | 62         | 68           |
| Assist to Pauma Reservation Fire    | 2      | 3          | 5            |
| Assist to La Jolla Reservation Fire | 23     | 45         | 68           |
| Assist to Rincon Reservation Fire   |        | 0          | 0            |
| Assist to Valley Center Fire        | 0      | 8          | 8            |
| Assist Palomar SDFA                 | 0      | 4          | 4            |
| Assist to Pala Reservation Fire     | 2      | 5          | 7            |
| Month Total Responses               | 61     |            |              |
| Station YTD Responses               |        | 251        | 312          |

## **CALL TYPE BY PERCENTAGE JULY 2020**



# **NOTABLE INCIDENTS FOR August 2020**

Station 70 personnel and equipment were once again busy throughout the state. Starting August 12<sup>th</sup> both Engine 3357 and 3387 along with Battalion Chiefs 3307 and 3317 went to the Lake Fire near Lake Castaic in LA County which burned over 31,000 acres. In addition to the Lake Fire, Rincon personnel were assigned to the LNU Lightning Complex (365,000 acres in Lake and Napa Counties), SCU Lightning Complex (396,000 acres in the Counties around Santa Clara), Apple Fire (33,000 acres in San Bernardino and Riverside Counties) in addition to maintaining daily engine coverage to the Pauma Valley area.



II. CONSENT CALENDAR

### MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF YUIMA MUNICIPAL WATER DISTRICT July 27, 2020

| The Regular Meeting of the Board of Directors of the Yuima Municipal Water               | Regular<br>Meeting         |
|--|----------------------------|
| District was held at the office of the District, 34928 Valley Center Road, Pauma Valley, | 07/27/2020                 |
| California on Monday, the 27 <sup>th</sup> day of July 2020.                             |                            |
|  |                            |
| 1. <u>ROLL CALL – DETERMINATION OF QUORUM</u>  |                            |
| President Simpson called the meeting to order at 2:06 p.m.                               | Call to Order<br>2:06 p.m. |
| Directors Present:   | Present: 4                 |
|  | Quorum Present             |
| Roland Simpson, President  |                            |
| Steve Wehr, Vice-President   |                            |
| Don Broomell, Secretary/Treasurer  |                            |
| Laney Villalobos, Director (via teleconference)  |                            |
|  |                            |
| President Simpson declared that a quorum of the Board was present.                       |                            |
|  |                            |
| Directors Absent:  |                            |
| Richard Fontane  | Absent: 1                  |
|  |                            |
| Others Present:  |                            |
| Amy Reeh, Interim General Manager/Finance Manager  | Others<br>Present          |
| Allen Simon, YMWD  |                            |
| Carmen Rodriguez, YMWD   |                            |
| Eli Bakkela, CAL Fire (via videoconference)  |                            |
| Oggie Watson, T-Y Nursery  |                            |
|  |                            |
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|  |                            |
|  |                            |
|  |                            |

| <b>LLEGIANCE</b><br>on led those present in the Pledge of Allegiance.   | Pledge of<br>Allegiance   |
|---|---|
| DF AGENDA   | Approval of<br>Agenda   |
| Manager Reeh requested that Action/Discussion Item #3 be  |   |
| Upon motion being offered by Director Wehr, seconded by   |   |
| Discussion Item #3 was removed from the agenda was approved   |   |
| ote, to wit:  |   |
| Wehr, Villalobos, Broomell, Simpson<br>None<br>None<br>Fontane  |   |
| MENT<br>ests were received and no other indication to speak was offered<br>resent.  | Public Comment  |
| REPORTS   | Special Reports   |
| wers Fire Report  |   |
| Eli Bakkela from CAL Fire reported that Station 70 had a total<br>th of June. Both engines at Station 70 attended fire school in<br>ol is a great training opportunity where the firefighters<br>ng for wildland fires. Station 70 hosted a training for all local<br>h Air medical support. Reach Air landed at the Pauma Valley<br>trained on procedures to use during landing their helicopters at |   |
|   | In led those present in the Pledge of Allegiance.  F AGENDA Manager Reeh requested that Action/Discussion Item #3 be Upon motion being offered by Director Wehr, seconded by Discussion Item #3 was removed from the agenda was approved ote, to wit:  Wehr, Villalobos, Broomell, Simpson None Fontane  MENT sts were received and no other indication to speak was offered resent.  REPORTS Wers Fire Report Eli Bakkela from CAL Fire reported that Station 70 had a total h of June. Both engines at Station 70 attended fire school in ol is a great training opportunity where the firefighters ng for wildland fires. Station 70 hosted a training for all local h Air medical support. Reach Air landed at the Pauma Valley |

#### II. CONSENT CALENDAR

Upon motion being offered by Director Wehr, seconded by Director Broomell, the Minutes of the Regular Meeting of June 22, 2020, Minutes of the Special Meeting of June 22, 2020, Accounts Paid and Payables for June 2020 and Monthly Financial Reports for June 2020 were approved by the following roll-call vote, to wit:

AYES:Wehr, Villalobos, Broomell, SimpsonNOES:NoneABSTAIN:NoneABSENT:Fontane

#### III. <u>ACTION/DISCUSSION</u>

1. <u>Approval of a Second Amendment to Lease Agreement Between Yuima</u> <u>Municipal Water District and Verizon Wireless.</u>

Following discussion and upon motion being offered by Director Broomell seconded by Director Wehr, *Approval of a Second Amendment to Lease Agreement between Yuima Municipal Water District and Verizon Wireless* was approved and carried unanimously by the following roll-call vote, to wit:

> AYES: Villalobos, Wehr, Broomell, Simpson NOES: None ABSTAIN: None ABSENT: Fontane

# 2. <u>Approval Purchase Order to CalPERS for a Payment of the Annual Unfunded</u> Approval P.O. to CalPERS <u>Accrued Liability Payment for 2020/21 (\$140,295).</u>

Following discussion and upon motion being offered by Director Villalobos seconded by Director Wehr, *Approval Purchase Order to CalPERS for a Payment of the Annual Unfunded Accrued Liability Payment for 2020/21 (\$140,295)* was approved and carried unanimously by the following roll-call vote, to wit:

Lease Agreement between YMWD

Wireless

Page 3 of 6

**Consent Items** 

AYES:Villalobos, Wehr, Broomell, SimpsonNOES:NoneABSTAIN:NoneABSENT:Fontane

#### 3. <u>Resolution 1864-20 Amending Appendix "B" of the Conflict of Interest Code</u> and Resolution 1795-18.

Following discussion and upon motion being offered by Director Simpson seconded by Director Broomell, *Resolution 1864-20 Amending Appendix "B" of the Conflict of Interest Code and Rescinding Resolution 1795-18* was approved and carried by the following roll-call vote, to wit:

AYES:Villalobos, Wehr, Broomell, SimpsonNOES:NoneABSTAIN:NoneABSENT:Fontane

4. <u>Acceptance of Class Action Lawsuit Settlement with Verizon Wireless and</u> <u>Authorization of Interim General Manager to sign the Consent and Release</u> <u>Form to Receive Payment.</u>

Following discussion and upon motion being offered by Director Wehr seconded by Director Simpson, *Acceptance of Class Action Lawsuit Settlement with Verizon Wireless and Authorization of Interim General Manager to sign the Consent Release Form to Receive Payment* was approved and carried unanimously by the following roll-call vote, to wit:

AYES:Villalobos, Wehr, Broomell, SimpsonNOES:NoneABSTAIN:NoneABSENT:Fontane

5. <u>Discussion of Emergency Service Connection to Valley Center Municipal</u> <u>Water District and Authorization of Interim General Manager to Sign</u> <u>Emergency Service Agreement.</u>

Valley Center Municipal Water District offered to make an emergency service connection with Yuima near the YMWD McNally Tanks. This connection will provide an

Resolution 1864-20 Amending Appendix "B" of the Conflict of Interest Code and Rescinding Resolution 1795-18

Acceptance of Class Action Lawsuit Settlement with Verizon Wireless

Authorization of Interim General Manager to Sign Emergency Service Agreement additional 6 CFS to the district during the upcoming shutdown for the Forebay connection and planned CWA shutdown in September. Valley Center Municipal Water District will only charge the wholesale rate and the pumping charge. Following discussion and upon motion being offered by Director Wehr seconded by Director Broomell, *Authorizing Interim General Manager to Sign Emergency Service Agreement with Valley Center Municipal Water District* was approved by the following roll-call vote, to wit:

AYES:Villalobos, Wehr, Broomell, SimpsonNOES:NoneABSTAIN:NoneABSENT:Fontane

#### V. INFORMATION/REPORTS

These reports have been made available in the Board packet, however, in an effort to adhere to Health Agency directive and limit time spent in the presence of other these reports will not be verbally reviewed. Specific questions will be addressed if necessary.

#### 1. Board Reports/Meeting

Reports were available in the Board Packet.

#### 2. Administrative

Interim General Manager Reeh briefly spoke about the San Diego Count Water Authority regional conveyance system study. The new study will explore the viability of a regional conveyance system to transport water from the Colorado River to San Diego. The new study would be completed in two phases over two years and include technical, economic and legal analysis of three proposed routes.

#### 3. <u>Capital Improvement Program</u>

Reports were available in the Board Packet.

Administrative

Capital Improvements Program

Operations

#### 4. **Operations**

Allen reported on the Forebay project, all of the pumps, SCADA systems and other operational infrastructure has been installed. Use of this station will commence with the connection to the discharge line that comes into the valley and feeds our distribution system. This connection and station startup is scheduled for Wednesday, July 29<sup>th</sup>. During this time the District will need to shutdown its flow from the Water Authority connection for an estimated 12-hour period.

#### 5. Counsel

Counsel was not present.

#### 6.. <u>Finance & Administrative Services</u>

Reports were available in the Board Packet.

#### VI. OTHER BUSINESS

The August Board Meeting will be cancelled, there will be a Special Meeting held in early August.

#### VII. <u>ADJOURNMENT</u>

There being no further business to come before the board the meeting was adjourned at 3:06 p.m.

Don Broomell, Secretary/Treasurer

Roland Simpson, President

Counsel

Finance & Admin Services.

**Other Business** 

Adjourned at 3:06 p.m.

### MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS OF YUIMA MUNICIPAL WATER DISTRICT August 4, 2020

| The Special Meeting of the Board of Directors of the Yuima Municipal Water<br>District was held at the office of the District, 34928 Valley Center Road, Pauma Valley, | Special<br>Meeting<br>08/04/2020 |
|--|----------------------------------|
| California on Tuesday, the 4 <sup>th</sup> day of August 2020.   |                                  |
| 1. <u>ROLL CALL – DETERMINATION OF QUORUM</u>  |                                  |
| President Simpson called the meeting to order at 3:07 p.m.   | Call to Order<br>3:07 p.m.       |
| Directors Present:   | Present: 4                       |
|  | Quorum Present                   |
| Roland Simpson, President  |                                  |
| Steve Wehr, Vice-President   |                                  |
| Richard Fontane, Director (via teleconference)<br>Laney Villalobos, Director (via teleconference)  |                                  |
| Lancy Vinalobos, Director (via telecontelence)   |                                  |
| President Simpson declared that a quorum of the Board was present.   |                                  |
|  |                                  |
| Directors Absent:  |                                  |
| Don Broomell   | Absent: 1                        |
|  |                                  |
| Others Present:  |                                  |
| Amy Back Interim Concred Managar/Eingnas Managar   | Others<br>Present                |
| Amy Reeh, Interim General Manager/Finance Manager<br>Carmen Rodriguez, YMWD  | Tresent                          |
| Jeremy Jungreis, Rutan & Tucker, LLP (Via Videoconference)   |                                  |
| Nicholaus Norvell, BBK Law (Via Videoconference)   |                                  |
| Ralph Ciarlanti III, Green Realities   |                                  |
| Ken Davami, Cosmic Solar   |                                  |
| Bahram Shadiz, Cosmic Solar<br>Bay Shadiz, Cosmic Solar  |                                  |
| Pey Shadiz, Cosmic Solar   |                                  |
|  |                                  |
|  |                                  |
|  |                                  |
|  | a                                |

| President Simpson led those present in the Pledge of Allegiance.  | Ancgiance                   |
|---|-----------------------------|
| 3. APPROVAL OF AGENDA   | Approval of                 |
| Interim General Manager Reeh requested adding one urgent item under Closed  | Agenda                      |
| Session "Anticipated Litigation & Possible Initiation of Litigation (Government Code  |                             |
| Section 54956.9(d)(4) one potential case". Upon motion being offered by Director Wehr,  |                             |
| seconded by Director Simpson, Anticipated Litigation & Possible Initiation of Litigation  |                             |
| (Government Code Section 54956.9(d)(4) one potential case was added to the agenda   |                             |
| under Closed Session was approved by the following roll-call vote, to wit:  |                             |
| under Closed Session was approved by the following foll-can vote, to wit.   |                             |
| AYES:Wehr, Villalobos, Fontane, SimpsonNOES:NoneABSTAIN:NoneABSENT:Broomell   |                             |
| 4. <u>PUBLIC COMMENT</u><br>No speaker requests were received and no other indication to speak was offered  | Public Comment              |
| by members of the public present.   |                             |
|   |                             |
| I. <u>ACTION/DISCUSSION</u>   |                             |
| <ol> <li>Solar Power Presentation.         Ralph Ciarlanti from Green Realities dba Industria Power presented to the Board a proposal that includes 1.24 MW PV solar plus complex microgrids with battery energy storage system. This system will reduce and fix electric costs and consumption as well as reduce the demand charges. The system will offer time of use energy distribution and will provide emergency backup during grid outages. The proposed Battery Based Energy Storage System with Complex Microgrid will offer saving and emergency backup power for 5 sites. Ralph reviewed the numbers for cash purchase versus a power purchase     </li> </ol> | Solar Power<br>Presentation |
|   |                             |

2. PLEDGE OF ALLEGIANCE

Pledge of Allegiance agreement (PPA). Director Villalobos advised the Board that she feels the district should look into leasing the solar power system instead of purchasing it through a PPA. Pey from Cosmic Solar advised the Board that the PPA is like a lease but PPA has more benefits since you are able to keep the equipment after 25 years. The Board authorized Interim General Manager Reeh to sign the letter of intent with Green Realities and Cosmic Solar. By signing the letter of intent this will allow Yuima MWD to apply for rebates. The Board requested that Ralph at Green Realities come back to the Board at the September with analysis of the three different options which include cash, PPA and lease. At that time the Board will vote on what option will be beneficial to the district and if they would like to move forward with the solar power system.

2. <u>Resolution 1865-20 Requesting LAFCO to Take Proceedings for the Concurrent Annexation of Certain Territory to Yuima Municipal Water District and San Diego County Water Authority and Metropolitan Water District of Southern California.</u>

Following discussion and upon motion being offered by Director Simpson seconded by Director Wehr, *Resolution 1865-20 Requesting LAFCO to Take Proceedings for the Concurrent Annexation of Certain Territory to Yuima Municipal Water District and San Diego County Water Authority and Metropolitan Water District of Southern California* was approved and carried unanimously by the following roll-call vote, to wit:

AYES:Villalobos, Wehr, Fontane, SimpsonNOES:NoneABSTAIN:NoneABSENT:Broomell

#### **CLOSED SESSION**

Closed Session was entered at 3.56 p.m. 1. Significant exposure to litigation pursuant to subdivision (d)(2) of Section 54956.9 (one potential case). 2. Anticipated Litigation & Possible Initiation of Litigation (Government Code Section 54956.9(d)(4) (one potential case). **REPORT FROM CLOSED SESSION**: There was no Board action taken during closed session to report. Closed Session exited at 4:22 p.m.

Resolution 1865-20 Requesting LAFCO to take Proceeding for the Concurrent Annexation for Certain Territory to Yuima MWD & SDCWA & MWD of So. California

#### 3. <u>Resolution 1866-20 Awarding the Contract for the Development of the</u> <u>Groundwater Sustainability Plan for the Upper San Luis Rey GSA.</u>

Although both GEI and Geoscience presented very comprehensive proposals and both companies have experienced staff, the Executive Committee felt that Geoscience has extensive experience and is the industry leader in hydrogeologic l modeling in Southern California. Additionally, Geoscience has already completed numerous groundwater studies in the basin, so they already have a good amount of data collected for use in the modeling and produce a more technically defensible GSP. Geoscience was unanimously recommended by the GSA Executive Team, and Yuima staff recommended that the Yuima Board accept such recommendation and award the GSP contract to Geosciences on terms acceptable to Yuima. Upon motion being offered by Director Wehr seconded by Director Simpson, *The Contract for the Development of the Groundwater Sustainability Plan for the Upper San Luis Rey GSA was Awarded to Geoscience* was approved and carried by the following roll-call vote, to wit:

AYES:Villalobos, Wehr, Fontane, SimpsonNOES:NoneABSTAIN:NoneABSENT:Broomell

#### II. ADJOURNMENT

There being no further business to come before the board the meeting was adjourned at 4:25 p.m.

Don Broomell, Secretary/Treasurer

Roland Simpson, President

Resolution 1866-20 Awarding the Contract for the Development of the Groundwater Sustainability Plan for the Upper San Luis Rey GSA.

Adjourned at 4:25 p.m.



Expense Approval Report Yuima Municipal Water District 07/01/2020 - 07/31/2020

| Payment Number | Vendor Name  | Description (Item)  | Amount                  |
|----------------|--|---|-------------------------|
| 56165          | A-1 IRRIGATION, INC.                                     | FY 19/20 Open PO  | 5.36                    |
| 56165          | A-1 IRRIGATION, INC.                                     | Patch Forebay Rd  | 564.07                  |
| 56165<br>56165 | A-1 IRRIGATION, INC.<br>A-1 IRRIGATION, INC.             | FY 19/20 OPEN PO<br>FY 19/20 OPEN PO                          | <u>31.54</u><br>64.63   |
| 56165          | A-1 IRRIGATION, INC.                                     | FY 19/20 OPEN PO  | 13.44                   |
| 56166          | AT & T MOBILITY  | FY 19/20 Cell Phone Service GM & AGM                          | 110.65                  |
| 56166          | AT & T MOBILITY  | FY 19/20 Cell Phone Service GM & AGM                          | 110.65                  |
| 56167          | CITY NATIONAL BANK                                       | 13-012-03   | 982.63                  |
| 56167          | CITY NATIONAL BANK                                       | 13-012-03   | 10,972.71               |
| 56167          | CITY NATIONAL BANK                                       | 13-012-03   | 19,660.51               |
| 56167          | CITY NATIONAL BANK                                       | 13-012-02   | 338.23                  |
| 56167          | CITY NATIONAL BANK                                       | 13-012-02   | 3,776.88                |
| 56167          | CITY NATIONAL BANK                                       | 13-012-02   | 60,490.52               |
| 56168          | IMAGE SOURCE, INC.                                       | FY 19/20 Copy Fee   | 131.17                  |
| 56168          | IMAGE SOURCE, INC.                                       | FY 19/20 Copy Fee   | 147.91                  |
| 56169<br>56170 | VALIC GA#24515<br>ABILITY                                | Valic Deferred Compensation                                   | 800.00                  |
| 56170          | AFLAC  | FY 20/21 Answering Service<br>AFLAC-Cancer Coverage Insurance | 700.00 52.56            |
| 56171          | AFLAC  | AFLAC-Cancer Coverage Insurance                               | 75.32                   |
| 56171          | AFLAC  | AFLAC-Accident Coverage Insurance                             | 67.32                   |
| 56171          | AFLAC  | AFLAC-Hospital Coverage                                       | 26.22                   |
| 56171          | AFLAC  | AFLAC-Critical Care Coverage                                  | 48.06                   |
| 56171          | AFLAC  | AFLAC-Cancer Coverage Insurance                               | 52.56                   |
| 56171          | AFLAC  | AFLAC-Life Insurance Coverage                                 | 75.32                   |
| 56171          | AFLAC  | AFLAC-Accident Coverage Insurance                             | 67.32                   |
| 56171          | AFLAC  | AFLAC-Hospital Coverage                                       | 26.22                   |
| 56171          | AFLAC  | AFLAC-Critical Care Coverage                                  | 48.06                   |
| 56171          | AFLAC  | AFLAC-Cancer Coverage Insurance                               | 52.56                   |
| 56171          | AFLAC  | AFLAC-Life Insurance Coverage                                 | 75.32                   |
| 56171          | AFLAC  | AFLAC-Accident Coverage Insurance                             | 67.32                   |
| 56171<br>56171 | AFLAC<br>AFLAC   | AFLAC-Hospital Coverage<br>AFLAC-Critical Care Coverage       | 26.22<br>48.06          |
| 56172          | Breona Easley  | MILEAGE REIMBURSEMENT   | 9.16                    |
| 56173          | CANYON SPRINGS ENTERPRISES,dba                           | Forebay Rehab   | 431,888.92              |
| 56174          | Dexter Wilson Engineering                                | Forebay Pump Station  | 19,508.40               |
| 56175          | DIAMOND ENVIRONMENTAL SERVICES                           | Monthly Portalet Rental                                       | 81.51                   |
| 56176          | PRUDENTIAL OVERALL SUPPLY                                | Weekly Uniform Services                                       | 35.76                   |
| 56176          | PRUDENTIAL OVERALL SUPPLY                                | Weekly Uniform Services                                       | 29.76                   |
| 56176          | PRUDENTIAL OVERALL SUPPLY                                | Weekly Uniform Services                                       | 35.76                   |
| 56176          | PRUDENTIAL OVERALL SUPPLY                                | Weekly Uniform Services                                       | 29.76                   |
| 56176          | PRUDENTIAL OVERALL SUPPLY                                | Weekly Uniform Services                                       | 35.76                   |
| 56177          | SAN DIEGO COUNTY WATER                                   | May 2020 Water Purchase                                       | 593,268.30              |
| 56178          | UNDERGROUND SERV. ALERT                                  | New Ticket Charges  | 36.30                   |
| 56178          |  | CA Reg Fees   | 21.19                   |
| 56178          | UNDERGROUND SERV. ALERT<br>USA BLUE BOOK                 | Maintenance Fees  | 10.00                   |
| 56179<br>56179 | USA BLUE BOOK  | Thermometer for Office - COVID<br>GPS for Dig Alerts          | <u>118.68</u><br>332.52 |
| 56180          | VERIZON WIRELESS   | SCADA Access  | 102.94                  |
| 56181          | WATERLINE TECHNOLOGIES                                   | Eastside CL2 Delivery   | 121.00                  |
| 56181          | WATERLINE TECHNOLOGIES                                   | Station #1 CL2 Delivery                                       | 484.00                  |
| 56181          | WATERLINE TECHNOLOGIES                                   | Eastside Ammonia Delivery                                     | 249.00                  |
| 56181          | WATERLINE TECHNOLOGIES                                   | Eastside Ammonia Drum Out                                     | 50.00                   |
| 56181          | WATERLINE TECHNOLOGIES                                   | Eastside Ammonia Drum In                                      | (50.00)                 |
| 56181          | WATERLINE TECHNOLOGIES                                   | Station #1 Ammonia Drum Out                                   | 50.00                   |
| 56181          | WATERLINE TECHNOLOGIES                                   | Station #1 Ammonia Deposit in                                 | (150.00)                |
| 56181          | WATERLINE TECHNOLOGIES                                   | Station #1 Ammonia Delivery                                   | 249.00                  |
| 56181          |  | Eastside CL2 Delivery   | 121.00                  |
| 56181          |  | Station 1 CL2 Delivery  | 242.00                  |
| 56182          |  | Xerox Lease Payment   | 450.46                  |
| 56183          | AL STEINBAUM'S JANITORIAL<br>DENISE M. LANDSTEDT         | June Janitoral Service  | 200.00                  |
| 56184<br>56184 | DENISE M. LANDSTEDT                                      | June Annexation Assistance<br>DACI Grant                      | 936.00<br>1,216.00      |
| 56185          | OFFICE DEPOT   | Office Supplies   | 34.78                   |
| 56186          | Sherrill Ann Schoepe Revocable Trust, Sandra S. Wetzler, | June 2020 Well Purchase 16.36 AF                              | 3,314.86                |
|                | Trustee  |   | 0,017.00                |
| 56187          | ACWA JPIA  | August 2020 Insurance Recon                                   | 1,862.58                |
| 56187          | ACWA JPIA  | August Insurance Recon  | 3,753.44                |
| 56187          | ACWA JPIA  | August 2020 Insurance Recon                                   | (54.53)                 |
| 56187          | ACWA JPIA  | August Health Ins Recon                                       | 940.70                  |
| 56187          | ACWA JPIA  | Dental Insurance  | 302.94                  |
| 56187          | ACWA JPIA  | GTL   | 234.42                  |
| 56187          | ACWA JPIA  | GTL Admin   | 4.70                    |
| 56187          | ACWA JPIA  | Health Benefits   | 5,518.13                |
| 56187          |  | Vision  | 98.28                   |
| 56187          |  | Dental Insurance  | <u> </u>                |
| 56187          | ACWA JPIA  | GTL   |                         |

| Payment Number | Vendor Name                                   | Description (Item)   | Amount                        |
|----------------|---|--|-------------------------------|
| 56187          | ACWA JPIA                                     | GTL Admin  | 4.70                          |
| 56187          | ACWA JPIA                                     | Health Benefits  | 5,518.13                      |
| 56187          | ACWA JPIA                                     | Vision   | 98.28                         |
| 56188          | ACWA/JPIA                                     | FY 20/21 ACWA/JPIA PROPERTY INSURANCE                      | 7,046.85                      |
| 56189          | AT&T  | SCADA Access   | 142.04                        |
| 56190          | DIAMOND ENVIRONMENTAL SERVICES                | MONTHLY PORTALET RENTAL                                    | 204.38                        |
| 56191          | EDCO  | June 2020 Trash Services                                   | 183.07                        |
| 56192          | HACH COMPANY                                  | EASTSIDE NITRATE ANALYZER #379168 ANNUAL MAINT             | 1,241.00                      |
| 56192          | HACH COMPANY                                  | SCHOEPE NITRATE ANALYZER #234194 ANNUAL MAINT              | 1,241.00                      |
| 56192          | HACH COMPANY                                  | TANK 8 NITRATE ANALYZER #4433524 ANNUAL MAINT              | 1,500.00                      |
| 56193          | MCMASTER-CARR SUPPLY CO                       | GAS SPRINGS 5/16-18" THREAD SIZE 12.2" 20LBS FORCE         | 253.28                        |
| 56194          | WATERLINE TECHNOLOGIES                        | FY 20/21 Station #1 Ammonia                                | 249.00                        |
| 56194          |   | FY 20/21 Ammonia Deposit In                                | 50.00                         |
| 56194          |   | FY 20/21 Eastside Ammonia                                  | 249.00                        |
| 56194          |   | FY 20/21 Station #1 CL2                                    | 242.00                        |
| 56194          |   | FY 20/21 Ammonia Deposit In                                | 50.00                         |
| 56194          |   | FY 20/21 Eastside Ammonia                                  | 249.00                        |
| 56194<br>56194 | WATERLINE TECHNOLOGIES WATERLINE TECHNOLOGIES | FY 20/21 Ammonia Deposit In<br>FY 20/21 Station #1 Ammonia | 100.00<br>498.00              |
| 56194<br>56194 | WATERLINE TECHNOLOGIES                        | FY 20/21 Station #1 CL2                                    | 363.00                        |
| 56194          | WATERLINE TECHNOLOGIES                        | FY 20/21 Dunlap CL2  | 181.50                        |
| 56194          | WATERLINE TECHNOLOGIES                        | FY 20/21 Eastside CL2                                      | 242.00                        |
| 56195          | VALIC GA#24515                                | Valic Deferred Compensation                                | 800.00                        |
| 56196          | HACH COMPANY                                  | SC200 WEATHER AND SUN SHIELD WITH UV PROTECTION            | 305.17                        |
| 56197          | JJJ ENTERPRISE                                | Annual fire alarm inspections                              | 25.00                         |
| 56197          | JJJ ENTERPRISE                                | Annual fire alarm inspections                              | 210.00                        |
| 56198          | NETWORKFLEET, INC                             | FY 20/21 GPS Monitoring                                    | 52.00                         |
| 56199          | RIK MAZZETTI & SONS GARAGE                    | BACKHOE OIL CHANGE AND AIR FILTER                          | 224.00                        |
| 56200          | ROBERT M. DAVIS                               | FY 20/21 Boot Reimbursement                                | 151.08                        |
| 56201          | SDG&E   | 06-8542  | 743.58                        |
| 56201          | SDG&E   | 06-6328  | 39,133.70                     |
| 56201          | SDG&E   | 06-9397  | 4,722.52                      |
| 56201          | SDG&E   | 06-6101  | 66.70                         |
| 56201          | SDG&E   | 06-7013  | 25.00                         |
| 56201          | SDG&E   | 06-1521  | 1,003.28                      |
| 56201          | SDG&E   | 06-1493  | 656.28                        |
| 56201          | SDG&E   | 06-3149  | 44.22                         |
| 56201          | SDG&E   | 06-1521  | 8,949.20                      |
| 56201          | SDG&E   | 06-3230  | 6,334.66                      |
| 56201          | SDG&E   | 06-9083  | 16,560.78                     |
| 56201          | SDG&E   | 06-1952  | 4,130.87                      |
| 56201          | SDG&E   | 06-1482  | 3,844.10                      |
| 56201          | SDG&E   | 06-1493  | 10,964.12                     |
| 56201<br>56201 | SDG&E<br>SDG&E                                | 06-4744 06-3459  | <u>33,364.67</u><br>11,102.80 |
| 56201          | SDG&E   | 06-7171  | 232.92                        |
| 56201          | SDG&E   | 06-7506  | 332.65                        |
| 56201          | SDG&E   | 06-7490  | 1,204.61                      |
| 56201          | SDG&E   | 06-7170  | 1,229.90                      |
| 56201          | SDG&E   | 06-7508  | 1,614.02                      |
| 56201          | SDG&E   | 06-7491  | 3,492.43                      |
| 56201          | SDG&E   | 06-7489  | 992.04                        |
| 56201          | SDG&E   | 06-7147  | 1,654.56                      |
| 56201          | SDG&E   | 06-7013  | 5.37                          |
| 56202          | USA BLUE BOOK                                 | SUBMERSIBLE DEWATERING PUMP                                | 539.75                        |
| 56203          | VALLEY CENTER WIRELESS                        | FY 20/21 Office Internet Services                          | 129.90                        |
| 56205          | ACWA/JPIA                                     | Q4 WORKERS COMP  | 6,619.81                      |
| 56223          | AT & T MOBILITY                               | SCADA Access   | 49.50                         |
| 56224          | BARTEL & ASSOCIATES LLC                       | June 2020 OPEB Valuation                                   | 250.00                        |
| 56225          | Breona Easley                                 | BREONA EASLEY MILEAGE REIMBURSEMENT                        | 9.40                          |
| 56226          | CALIF BANK & TRUST VISA                       | Office Supplies  | 10.76                         |
| 56226          | CALIF BANK & TRUST VISA                       | Office Supplies  | 12.92                         |
| 56226          | CALIF BANK & TRUST VISA                       | Office Supplies  | 87.76                         |
| 56226          | CALIF BANK & TRUST VISA                       | FY 20/21 Open PO Amy Reeh                                  | 120.00                        |
| 56226          | CALIF BANK & TRUST VISA                       | Yuima Deposit Tickets                                      | 23.88                         |
| 56226          | CALIF BANK & TRUST VISA                       | Lazy H Deposit Tickets                                     | 23.88                         |
| 56226          | CALIF BANK & TRUST VISA                       | 0621-AR Office Supplies                                    | 234.17                        |
| 56226          | CALIF BANK & TRUST VISA                       | 0624-AR Office Supplies                                    | 51.71                         |
| 56226          | CALIF BANK & TRUST VISA                       | 06-23 AR Board Meeting Lunch                               | 47.84                         |
| 56226          | CALIF BANK & TRUST VISA                       | 0622-AR Board Meeting Lunch                                | 20.84                         |
| 56226          |   | 0629-AR Office Supplies                                    | 9.16                          |
| 56227          | CONTROLLED ENVIRONMENTS LLC                   | FY 20/21 Weed Abatement                                    | 663.00                        |
| 56228          | Eurofins Calscience LLC                       | Water Testing  | 17.50                         |

| -                        |  | Grand Total:   | 1,654,913.95           |
|--------------------------|--|--|------------------------|
| DFT0000744<br>DFT0000745 | BBVA USA   | 07-10-2020 Wire Transfer Payment   | 66,500.00              |
| DFT0000744<br>DFT0000744 | EFTPS - Federal Payroll Tax<br>EFTPS - Federal Payroll Tax       | Federal Withholding<br>Medicare Withholding                                | 3,236.03<br>890.22     |
| DFT0000743               | Employment Development Department                                | SDI Withholding  | 306.96                 |
| DFT0000742               | Employment Development Department                                | State Withholding  | 1,118.25               |
| DFT0000740               | CALPERS -FISCAL SERVICES DIV.                                    | 1959 Survivor Benefit  | 9.70                   |
| DFT0000739<br>DFT0000740 | CALPERS -FISCAL SERVICES DIV.<br>CALPERS -FISCAL SERVICES DIV.   | PERS Classic Member Contribution PERS Employer Classic Member Contribution | 1,746.13<br>3,371.14   |
| DFT0000738               | CALPERS -FISCAL SERVICES DIV.                                    | PEPRA Employer Contribution  | 596.09                 |
| DFT0000737               | CALPERS -FISCAL SERVICES DIV.                                    | PEPRA Member Contributions   | 520.39                 |
| DFT0000736               | Calif Bank & Trust   | Net Payroll PPE 07/24/2020   | 21,979.44              |
| DFT0000732<br>DFT0000735 | CalPERS Financial Reporting &                                    | Medicare Withholding<br>FY 20/21 UAL Payment                               | 1,000.06<br>140,295.00 |
| DFT0000732               | EFTPS - Federal Payroll Tax<br>EFTPS - Federal Payroll Tax       | Federal Withholding  | 3,826.97               |
| DFT0000731               | Employment Development Department                                | SDI Withholding  | 338.83                 |
| DFT0000730               | Employment Development Department                                | State Withholding  | 1,391.73               |
| DFT0000729               | CALPERS -FISCAL SERVICES DIV.                                    | 1959 Survivor Benefit  | 9.70                   |
| DFT0000727<br>DFT0000728 | CALPERS -FISCAL SERVICES DIV.<br>CALPERS 457 PLAN                | PERS Employer Classic Member Contribution SIP 457 Director Def Comp ER     | 3,534.36<br>45.00      |
| DFT0000726               | CALPERS -FISCAL SERVICES DIV.                                    | PERS Classic Member Contribution   | 1,830.68               |
| DFT0000725               | CALPERS -FISCAL SERVICES DIV.                                    | PEPRA Employer Contribution  | 596.09                 |
| DFT0000724               | CALPERS -FISCAL SERVICES DIV.                                    | PEPRA Member Contributions   | 520.39                 |
| DFT0000721<br>DFT0000723 | Calif Bank & Trust   | Net Payroll PPE 07/10/2020   | 24,730.53              |
| DFT0000721<br>DFT0000721 | EFTPS - Federal Payroll Tax<br>EFTPS - Federal Payroll Tax       | Federal Withholding<br>Medicare Withholding                                | 6,117.56<br>1,160.00   |
| DFT0000720               | Employment Development Department                                | SDI Withholding  | 400.00                 |
| DFT0000719               | Employment Development Department                                | State Withholding  | 2,415.06               |
| DFT0000718               | EFTPS - Federal Payroll Tax                                      | Medicare Withholding   | <u> </u>               |
| DFT0000717<br>DFT0000718 | Employment Development Department<br>EFTPS - Federal Payroll Tax | SDI Withholding<br>Federal Withholding                                     | 306.94<br>3,227.63     |
| DFT0000716               | Employment Development Department                                | State Withholding  | 1,114.64               |
| DFT0000715               | CALPERS -FISCAL SERVICES DIV.                                    | 1959 Survivor Benefit  | 9.70                   |
| DFT0000714               | CALPERS -FISCAL SERVICES DIV.                                    | PERS Employer Classic Member Contribution                                  | 3,152.55               |
| DFT0000712<br>DFT0000713 | CALPERS -FISCAL SERVICES DIV.<br>CALPERS -FISCAL SERVICES DIV.   | PEPRA Employer Contribution PERS Classic Member Contribution               | 530.24 1,751.66        |
| DFT0000711               | CALPERS -FISCAL SERVICES DIV.                                    | PEPRA Member Contributions   | 512.40                 |
| 56235                    | VALIC GA#24515   | Valic Deferred Compensation  | 800.00                 |
| 56234                    | WESTERN WATER WORKS SUPPLY CO.                                   | 1" X 2 1/2" METER TAILS J130   | 183.50                 |
| 56234                    | WESTERN WATER WORKS SUPPLY CO.                                   | 2" X 18" NIPPLE BRASS  | 72.73                  |
| 56233<br>56233           | PETTY CASH ACCT/CA.BANK &TRUST<br>PETTY CASH ACCT/CA.BANK &TRUST | 05-18-2020 Forebay Bee Removal<br>07-21-20 Second Bee Removal-Forebay      | 150.00<br>150.00       |
| 56233                    | PETTY CASH ACCT/CA.BANK &TRUST                                   | 04-13-2020 Lynette Birthday Cake   | 15.98                  |
| 56233                    | PETTY CASH ACCT/CA.BANK &TRUST                                   | 03-09-2020 Board Secretaries Meeting Fee                                   | 10.00                  |
| 56233                    | PETTY CASH ACCT/CA.BANK &TRUST                                   | 06-09-2020 Paper Towels for Office   | 5.97                   |
| 56232                    | OFFICE DEPOT   | COPY PAPER   | 30.67                  |
| 56232<br>56232           | OFFICE DEPOT<br>OFFICE DEPOT                                     | BUFF COPY PAPER<br>GREEN COPY PAPER  | 12.65<br>25.30         |
| 56232                    |  | WHITE CARDSTOCK PAPER  | 12.57                  |
| 56231                    | HACH COMPANY   | TOTAL CHLORINE ANALYZER REAGENT  | 1,975.42               |
| 56231                    | HACH COMPANY   | FREE CHLORINE REAGENT FOR CL17   | 1,100.80               |
| 56230<br>56230           | GRAINGER   | WELDING GLOVES-L   | <u>44.52</u><br>26.54  |
| 56230<br>56230           | GRAINGER<br>GRAINGER   | FLAME-RESISTANT JACKET-XL<br>MECHANICS GLOVES- L                           | 67.65<br>44.52         |
| 56230<br>56230           | GRAINGER   | MECHANICS GLOVES-M   | 44.52                  |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Testing  | 17.50                  |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 22.50                  |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Testing  | 12.50                  |
| 56228<br>56228           | Eurofins Calscience LLC<br>Eurofins Calscience LLC               | Yuima Water Testing<br>Yuima Water Testing                                 | 98.00<br>12.50         |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 122.50                 |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Purchase   | 17.50                  |
| 56228<br>56228           | Eurofins Calscience LLC<br>Eurofins Calscience LLC               | Yuima Water Testing<br>IDA Water Testing                                   | 17.50<br>122.50        |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 395.50                 |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 53.00                  |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 63.50                  |
| 56228<br>56228           | Eurofins Calscience LLC Eurofins Calscience LLC                  | IDA Water Testing<br>IDA Water Testing                                     | 22.50<br>22.50         |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 12.50                  |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Testing  | 12.50                  |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Testing  | 35.00                  |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Testing  | 17.50                  |
| 56228<br>56228           | Eurofins Calscience LLC<br>Eurofins Calscience LLC               | IDA Water Testing<br>Yuima Water Testing                                   | 22.50<br>27.50         |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 22.50                  |
| 56228                    | Eurofins Calscience LLC  | Yuima Water Testing  | 12.50                  |
| 56228                    | Eurofins Calscience LLC  | IDA Water Testing  | 12.50                  |
| 56228<br>56228           | Eurofins Calscience LLC<br>Eurofins Calscience LLC               | Yuima Water Testing<br>IDA Water Testing                                   | 12.50<br>17.50         |
|                          |  | IDA Water Testing  | 22.50                  |
| 56228                    | Eurofins Calscience LLC  | IDA Mater Testing  |                        |



Expense Approval Report Yuima Municipal Water District 08/01/2020 - 08/31/2020

| Payment Number | Vendor Name                   | Description (Item)                    | Amount     |
|----------------|-------------------------------|---------------------------------------|------------|
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 45.07      |
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 87.68      |
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 83.37      |
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 8.67       |
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 167.61     |
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 16.53      |
| 56236          | A-1 IRRIGATION, INC.          | Fy 20/21 Annual Open PO               | 0.01       |
| 56236          | A-1 IRRIGATION, INC.          | Horizontal Wells                      | 36.13      |
| 56237          | AFLAC                         | AFLAC-Cancer Coverage Insurance       | 52.56      |
| 56237          | AFLAC                         | AFLAC-Life Insurance Coverage         | 75.32      |
| 56237          | AFLAC                         | AFLAC-Accident Coverage Insurance     | 67.32      |
| 56237          | AFLAC                         | AFLAC-Hospital Coverage               | 26.22      |
| 56237          | AFLAC                         | AFLAC-Critical Care Coverage          | 48.06      |
| 56237          | AFLAC                         | AFLAC-Cancer Coverage Insurance       | 52.56      |
| 56237          | AFLAC                         | AFLAC-Life Insurance Coverage         | 75.32      |
| 56237          | AFLAC                         | AFLAC-Accident Coverage Insurance     | 67.32      |
|                |                               | 8                                     |            |
| 56237          | AFLAC                         | AFLAC-Hospital Coverage               | 26.22      |
| 56237          | AFLAC                         | AFLAC-Critical Care Coverage          | 48.06      |
| 56238          | AIR CRAFT HEATING INC.        | AC SERVICE OFFICE                     | 137.00     |
| 56239          | AL STEINBAUM'S JANITORIAL     | FY 20/21 Janitorial Services          | 200.00     |
| 56240          | COUNTY OF SAN DIEGO - AUDITOR | FY 20/21 LAFCO                        | 10,180.53  |
| 56241          | Hydrocurrent Well Services    | STATION 8 PUMP 4 REPLACE CHECK VALVE  | 1,662.79   |
| 56242          | PRUDENTIAL OVERALL SUPPLY     | FY 20/21 Uniform Services             | 29.76      |
| 56242          | PRUDENTIAL OVERALL SUPPLY     | FY 20/21 Uniform Services             | 35.76      |
| 56242          | PRUDENTIAL OVERALL SUPPLY     | FY 20/21 Uniform Services             | 29.76      |
| 56242          | PRUDENTIAL OVERALL SUPPLY     | FY 20/21 Uniform Services             | 35.76      |
| 56243          | Rain for Rent                 | Forebay temp potable water            | 2,348.73   |
| 56244          | RIK MAZZETTI & SONS GARAGE    | Hazardous Disposal Fee                | 1.00       |
| 56244          | RIK MAZZETTI & SONS GARAGE    | Truck #6 Idler Pulley                 | 33.00      |
| 56244          | RIK MAZZETTI & SONS GARAGE    | Truck #6 Belt Drive Tensioner         | 51.00      |
| 56244          | RIK MAZZETTI & SONS GARAGE    | Truck #6 R&R Tensioner Pulley         | 100.00     |
| 56244          | RIK MAZZETTI & SONS GARAGE    | Truck #6 Oil Change                   | 45.00      |
| 56244          | RIK MAZZETTI & SONS GARAGE    | TRUCK #6 TIRES                        | 733.00     |
| 56244          | RIK MAZZETTI & SONS GARAGE    | TRUCK #2 SERVICES                     | 1,435.50   |
| 56245          | SAN DIEGO COUNTY WATER        | 06-20 Water Purchase 496.2AF          | 658,607.90 |
| 56246          | TKE Engineering, Inc          | Forebay Pumpstation Project           | 29,828.36  |
| 56246          | TKE Engineering, Inc          | Rincon Ranch Rd Pipeline Project      | 4,060.00   |
| 56247          | USA BLUE BOOK                 | TOTAL CHLORINE ANALYZER REAGENT       | 285.70     |
| 56247          | USA BLUE BOOK                 | HACH CL17 FREE CHLORINE ANALYZER ONLY | 4,041.54   |
|                |                               |                                       | ,          |
| 56247          |                               | METER PIT BILGE PUMP W/6' HOSE        | 190.42     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Station #1 CL2               | 484.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Well #23 CL2                 | 30.25      |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Eastside CL2                 | 242.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Well #23 CL2                 | 30.25      |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Eastside CL2                 | 121.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Station #1 CL2               | 242.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Ammonia Deposit In           | (50.00)    |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Eastside Ammonia             | 249.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Station #1 Ammonia           | 199.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Ammonia Deposit In           | 50.00      |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Eastside Ammonia             | 249.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Station #1 Ammonia           | 498.00     |
| 56248          | WATERLINE TECHNOLOGIES        | FY 20/21 Station #1 CL2               | 242.00     |
| 56249          | XEROX FINANCIAL SERVICES LLC  | FY 20/21 Copy Machine Rental          | 450.46     |
| 56252          | ACWA JPIA                     | Dental Insurance                      | 302.94     |
| 56252          | ACWA JPIA                     | GTL                                   | 234.42     |
| 56252          | ACWA JPIA                     | GTL Admin                             | 4.70       |
| 56252          | ACWA JPIA                     | Health Benefits                       | 5,518.13   |
| 56252          | ACWA JPIA                     | Vision                                | 98.28      |
| 56252          | ACWA JPIA                     | Dental Insurance                      | 302.94     |
| 56252          | ACWA JPIA                     | GTL                                   | 215.61     |
| 56252          | ACWA JPIA                     | GTL Admin                             | 4.70       |
| 56252          | ACWA JPIA                     | Health Benefits                       | 5,518.13   |
| 56252          | ACWA JPIA                     | Vision                                | 98.28      |
|                |                               |                                       |            |
| 56252          |                               | 09-2020 Health Insurance Recon        | 1,862.58   |
| 56252          |                               | 09-2020 Health Insurance Recon        | 3,753.44   |
|                |                               | 09-2020 Health Insurance Recon        | (35.72)    |
| 56252<br>56252 | ACWA JPIA<br>ACWA JPIA        | 09-2020 Health Insurance Recon        | 940.70     |

| Payment Numb   | ber Vendor Name                                    | Description (Item)                                   | Amount          |
|----------------|--|--|-----------------|
| 56253          | AT & T MOBILITY                                    | FY 20/21 GM Cell Phone                               | 207.86          |
| 56254          | AT&T   | SCADA  | 126.65          |
| 56255          | EDCO   | FY 20/21 Annual Waste Services                       | 183.07          |
| 56256          | FALLBROOK OIL COMPANY                              | Unleaded Fuel  | 2,096.18        |
| 56256          | FALLBROOK OIL COMPANY                              | FEDERAL TAX CREDIT                                   | (146.40)        |
| 56256          | FALLBROOK OIL COMPANY                              |  | 7.00            |
| 56257          | GRAINGER   | 120\240VAC Open Dripproof Centrigual Pump            | 598.02          |
| 56258          | LYNETTE BREWER<br>NETWORKFLEET, INC                | Expense Reimbursement                                | 170.82          |
| 56259<br>56260 | OFFICE DEPOT                                       | FY 20/21 GPS Monitoring<br>Office Depot Duster       | 52.00<br>19.99  |
| 56261          | R & G REDDING CONSTRUCTION                         | Emergency Hot Tap to Valley Center                   | 3,000.00        |
| 56261          | R & G REDDING CONSTRUCTION                         | MOVE IN AND OUT TRACTOR                              | 3,740.00        |
| 56261          | R & G REDDING CONSTRUCTION                         | MOVE IN AND OUT TRACTOR                              | 3,375.00        |
| 56262          | RICK POST WELDING                                  | 6"Tap on Yuima Line for Emergency Connection VCMWD   | 600.00          |
| 56263          | ROBERT M. DAVIS                                    | Gas for Truck #6                                     | 75.00           |
| 56264          | RUTAN & TUCKER, LLP                                | May Legal Fees                                       | 7,117.50        |
| 56265          | SERGIO PEDROZA                                     | TESTED & CERTIFIED 6" BACKFLOW                       | 60.00           |
| 56266          | UNDERGROUND SERV. ALERT                            | FY 20/21 Dig Alert Tickets                           | 11.65           |
| 56266          | UNDERGROUND SERV. ALERT                            | FY 20/21 Dig Alert Tickets                           | 21.19           |
| 56267          | VERIZON WIRELESS                                   | FY 20/21 SCADA Access                                | 101.11          |
| 56268          | WESTERN WATER WORKS SUPPLY C                       | O. 20" Butt Straps                                   | 828.80          |
| 56269          | VALIC GA#24515                                     | Valic Deferred Compensation                          | 800.00          |
| 56270          | CARMEN RODRIGUEZ                                   | Reissue Check #56144                                 | 37.70           |
| 56271          | RUTAN & TUCKER, LLP                                | May Legal Services                                   | 5,330.00        |
| 56272          | VALLEY CENTER PROPANE                              | Propane for Shop                                     | 352.40          |
| 56273          | VALIC GA#24515                                     | Valic Deferred Compensation                          | 800.00          |
| 56274          | AFLAC  | AFLAC-Cancer Coverage Insurance                      | 52.56           |
| 56274          | AFLAC  | AFLAC-Life Insurance Coverage                        | 75.32           |
| 56274          | AFLAC  | AFLAC-Accident Coverage Insurance                    | 67.32           |
| 56274<br>56274 | AFLAC<br>AFLAC                                     | AFLAC-Hospital Coverage AFLAC-Critical Care Coverage | 26.22<br>48.06  |
| 56274<br>56274 | AFLAC  | AFLAC-Cancer Coverage Insurance                      | 48.06<br>52.56  |
| 56274          | AFLAC  | AFLAC-Cancel Coverage Insurance                      | 75.32           |
| 56274          | AFLAC  | AFLAC-Accident Coverage Insurance                    | 67.32           |
| 56274          | AFLAC  | AFLAC-Hospital Coverage                              | 26.22           |
| 56274          | AFLAC  | AFLAC-Critical Care Coverage                         | 48.06           |
| 56275          | Arkansas Flag and Banner, Inc.                     | American Flag 4 ft x 6 ft                            | 185.06          |
| 56276          | AT & T MOBILITY                                    | FY 20/21 GM Cell Phone                               | 207.68          |
| 56277          | CALIF BANK & TRUST VISA                            | hpPrinter Replacement Part                           | 168.93          |
| 56277          | CALIF BANK & TRUST VISA                            | GM Printer   | 502.84          |
| 56277          | CALIF BANK & TRUST VISA                            | Office Supplies                                      | 21.54           |
| 56277          | CALIF BANK & TRUST VISA                            | Condolence Flowers for EE                            | 93.70           |
| 56277          | CALIF BANK & TRUST VISA                            | Office Supplies                                      | 78.69           |
| 56277          | CALIF BANK & TRUST VISA                            | Drinks for Field Staff during line repair            | 29.32           |
| 56277          | CALIF BANK & TRUST VISA                            | Office Supplies                                      | 21.54           |
| 56277          | CALIF BANK & TRUST VISA                            | FY 20/21 Open PO Amy Reeh                            | 39.00           |
| 56277          | CALIF BANK & TRUST VISA                            | PDF Converter for GM laptop                          | 129.99          |
| 56277          | CALIF BANK & TRUST VISA                            | Email for Staff and Board                            | 120.00          |
| 56277          | CALIF BANK & TRUST VISA                            | Candidate Filing- Overnight Service                  | 26.35           |
| 56277<br>56277 | CALIF BANK & TRUST VISA<br>CALIF BANK & TRUST VISA | Annual Website Hosting Charge<br>Gas                 | 167.88          |
| 56278          | GRAINGER   | Honeywell Basic Sealing Flange 25AK66                | 88.19<br>145.76 |
| 56278          | GRAINGER   | Liquid Hand Soap 1 gal                               | 9.81            |
| 56278          | GRAINGER   | Hand Operated Drum Pump                              | 73.27           |
| 56279          | IFLOW ENERGY SOLUTIONS                             | 1" Standard Kamstrup- Cinquini                       | 326.51          |
| 56279          | IFLOW ENERGY SOLUTIONS                             | 2" Flanged Kamstrup Meter- HW Line                   | 826.55          |
| 56280          | IMAGE SOURCE, INC.                                 | FY 20/21 Copy Services                               | 352.83          |
| 56281          | JRJB Trucking, Inc.                                | Earth Digging for Mainline Leak Damage               | 495.00          |
| 56281          | JRJB Trucking, Inc.                                | Earth Digging for Mainline Leak Damage               | 660.00          |
| 56281          | JRJB Trucking, Inc.                                | Earth Digging for Mainline Leak Damage               | 671.00          |
| 56282          | PITNEY BOWES INC.                                  | Postage Ink Refill                                   | 91.25           |
| 56282          | PITNEY BOWES INC.                                  | Discount   | (4.25)          |
| 56283          | RUTAN & TUCKER, LLP                                | June Legal Services                                  | 2,307.50        |
| 56284          | SDG&E  | 07-8542  | 828.67          |
| 56284          | SDG&E  | 07-9397  | 4,614.64        |
| 56284          | SDG&E  | 07-6101  | 284.97          |
| 56284          | SDG&E  | 07-7013  | 25.00           |
| 56284          | SDG&E  | 07-1521  | 1,003.28        |
| 56284          | SDG&E  | 07-1493  | 656.28          |
| 56284          | SDG&E  | 07-3149  | 29.11           |
| 56284          | SDG&E  | 07-1482  | 4,587.14        |
| 56284          | SDG&E  | 07-1521  | 8,171.28        |
| 56284          | SDG&E  | 07-3230  | 6,924.33        |
| 56284          | SDG&E  | 07-4744  | 36,020.16       |

| Payment Number | Vendor Name                       | Description (Item)                         | Amount     |  |  |
|----------------|-----------------------------------|--|------------|--|--|
| 56284          | SDG&E                             | 07-9083                                    | 20,913.88  |  |  |
| 56284          | SDG&E                             | 07-1952                                    | 4,525.79   |  |  |
| 56284          | SDG&E                             | 07-1493                                    | 10,182.72  |  |  |
| 56284          | SDG&E                             | 07-7171                                    | 516.48     |  |  |
| 56284          | SDG&E                             | 07-7170                                    | 1,454.30   |  |  |
| 56284          | SDG&E                             | 07-7489                                    | 1,246.51   |  |  |
| 56284          | SDG&E                             | 07-7490                                    | 1,259.37   |  |  |
| 56284          | SDG&E                             | 07-7508                                    | 1,711.33   |  |  |
| 56284          | SDG&E                             | 07-7147                                    | 1,792.72   |  |  |
| 56284          | SDG&E                             | 07-7491                                    | 3,533.92   |  |  |
| 56284          | SDG&E                             | 07-7506                                    | 663.94     |  |  |
| 56284          | SDG&E                             | 07-3459                                    | 10,701.92  |  |  |
| 56284          | SDG&E                             | 07-7013                                    | 14.73      |  |  |
| 56285          | TYLER TECHNOLOGIES, INC.          | License Fee                                | 148.70     |  |  |
| 56286          | USA BLUE BOOK                     | North Full-Face Respirator M/L             | 308.02     |  |  |
| 56286          | USA BLUE BOOK                     | North Defender Multi Purpose w/P100 Filter | 162.44     |  |  |
| 56287          | VALLEY CENTER WIRELESS            | FY 20/21 Office Internet Services          | 129.90     |  |  |
| 56288          | XEROX FINANCIAL SERVICES LLC      | FY 20/21 Copy Machine Rental               | 450.46     |  |  |
| DFT0000745     | CALIF BANK & TRUST                | Net Payroll PPE 08/07/2020 Correction      | 710.04     |  |  |
| DFT0000746     | CALIF BANK & TRUST                | Net Payroll PPE 08/07/2020                 | 28,241.64  |  |  |
| DFT0000747     | CALPERS -FISCAL SERVICES DIV.     | PEPRA Member Contributions                 | 520.39     |  |  |
| DFT0000748     | CALPERS -FISCAL SERVICES DIV.     | PEPRA Employer Contribution                | 596.09     |  |  |
| DFT0000749     | CALPERS -FISCAL SERVICES DIV.     | PERS Classic Member Contribution           | 1,777.43   |  |  |
| DFT0000750     | CALPERS -FISCAL SERVICES DIV.     | PERS Employer Classic Member Contribution  | 3,431.57   |  |  |
| DFT0000751     | CALPERS 457 PLAN                  | SIP 457 Director Def Comp ER               | 60.00      |  |  |
| DFT0000752     | CALPERS -FISCAL SERVICES DIV.     | 1959 Survivor Benefit                      | 9.70       |  |  |
| DFT0000753     | Employment Development Department | State Withholding                          | 1,851.14   |  |  |
| DFT0000754     | Employment Development Department | SDI Withholding                            | 387.81     |  |  |
| DFT0000755     | EFTPS - Federal Payroll Tax       | Federal Withholding                        | 4,884.50   |  |  |
| DFT0000755     | EFTPS - Federal Payroll Tax       | Medicare Withholding                       | 1,147.90   |  |  |
| DFT0000757     | Employment Development Department | SDI Withholding                            | 7.28       |  |  |
| DFT0000758     | EFTPS - Federal Payroll Tax       | Medicare Withholding                       | 21.12      |  |  |
| DFT0000759     | CALIF BANK & TRUST                | Net Payroll PPE 08/21/2020                 | 22,289.07  |  |  |
| DFT0000760     | CALPERS -FISCAL SERVICES DIV.     | PEPRA Member Contributions                 | 520.39     |  |  |
| DFT0000761     | CALPERS -FISCAL SERVICES DIV.     | PEPRA Employer Contribution                | 596.09     |  |  |
| DFT0000762     | CALPERS -FISCAL SERVICES DIV.     | PERS Classic Member Contribution           | 1,795.72   |  |  |
| DFT0000763     | CALPERS -FISCAL SERVICES DIV.     | PERS Employer Classic Member Contribution  | 3,466.88   |  |  |
| DFT0000764     | CALPERS -FISCAL SERVICES DIV.     | 1959 Survivor Benefit                      | 9.70       |  |  |
| DFT0000765     | Employment Development Department | State Withholding                          | 1,163.90   |  |  |
| DFT0000766     | Employment Development Department | SDI Withholding                            | 312.15     |  |  |
| DFT0000767     | EFTPS - Federal Payroll Tax       | Federal Withholding                        | 3,337.04   |  |  |
| DFT0000767     | EFTPS - Federal Payroll Tax       | Medicare Withholding                       | 905.26     |  |  |
| DFT0000783     | CALPERS -FISCAL SERVICES DIV.     | FY 20/21 UAL Payment PEPRA                 | 1,427.00   |  |  |
|                |                                   | Grand Total:                               | 977,184.87 |  |  |

#### Government Code 53065.5 Reporting FY 2020/21

| #    |         | July      | August    | September | October | November | December | January | February | March | April |      | May | J  | une | 2  | 020/21 |
|------|---------|-----------|-----------|-----------|---------|----------|----------|---------|----------|-------|-------|------|-----|----|-----|----|--------|
| 1040 | Allen   |           |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | -      |
| 900  | Mark    |           |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | -      |
| 213  | Mitch   | 151.08    | 75.00     |           |         |          |          |         |          |       |       |      |     |    |     | \$ | 226.08 |
| 1349 | Matt    |           |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | -      |
| 1772 | Amy     |           |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | -      |
| 1820 | Abby    |           |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | -      |
| 1827 | Noel    |           |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | -      |
| 1858 | Lynette |           | 170.82    |           |         |          |          |         |          |       |       |      |     |    |     | \$ | 170.82 |
| 1854 | Carmen  |           | 37.70     |           |         |          |          |         |          |       |       |      |     |    |     | \$ | 37.70  |
| 1946 | Breona  | 18.56     |           |           |         |          |          |         |          |       |       |      |     |    |     | \$ | 18.56  |
|      | TOTAL   | \$ 169.64 | \$ 283.52 | \$ -      | \$ -    | \$ -     | \$ -     | \$ -    | \$ -     | \$ -  | \$    | - \$ | -   | \$ | -   | \$ | 453.16 |

#### California Government Code Section 53065.5

Each special district, as defined by subdivision (a) of Section 53036, shall, at least annually, disclose any reimbursement paid by the district within the immediately preceding fiscal year of at least one hundred (\$100) for each individual charge for services or products received. "Individual charge" includes, but is not limited to, one meal, lodging for one day, transportation, or a registration fee paid to any employee or member of the governing body of the district. The disclosure requirement shall be fulfilled by including the reimbursement information in a document published or printed at least annually by a date determined by that district and shall be made available for public inspection.

Government Code 53065.5 reporting for the month of July 2020is \$169.64. Breakdown available in the Finance Department

file-L-02-46.6

#### Government Code 53065.5 Reporting FY 2020/21

| #    |         | July      | August | September | October | November | December | January | February | March | April | М  | lay | June | 2  | 2020/21 |
|------|---------|-----------|--------|-----------|---------|----------|----------|---------|----------|-------|-------|----|-----|------|----|---------|
| 1040 | Allen   |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 900  | Mark    |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 213  | Mitch   | 151.08    |        |           |         |          |          |         |          |       |       |    |     |      | \$ | 151.08  |
| 1349 | Matt    |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 1772 | Amy     |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 1820 | Abby    |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 1827 | Noel    |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 1858 | Lynette |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 1854 | Carmen  |           |        |           |         |          |          |         |          |       |       |    |     |      | \$ | -       |
| 1946 | Breona  | 18.56     |        |           |         |          |          |         |          |       |       |    |     |      | \$ | 18.56   |
|      | TOTAL   | \$ 169.64 | \$ -   | \$ -      | \$ -    | \$ -     | \$ -     | \$ -    | \$ -     | \$ -  | \$ -  | \$ | -   | \$ - | \$ | 169.64  |

#### California Government Code Section 53065.5

Each special district, as defined by subdivision (a) of Section 53036, shall, at least annually, disclose any reimbursement paid by the district within the immediately preceding fiscal year of at least one hundred (\$100) for each individual charge for services or products received. "Individual charge" includes, but is not limited to, one meal, lodging for one day, transportation, or a registration fee paid to any employee or member of the governing body of the district. The disclosure requirement shall be fulfilled by including the reimbursement information in a document published or printed at least annually by a date determined by that district and shall be made available for public inspection.

Government Code 53065.5 reporting for the month of July 2020is \$169.64. Breakdown available in the Finance Department

file-L-02-46.6



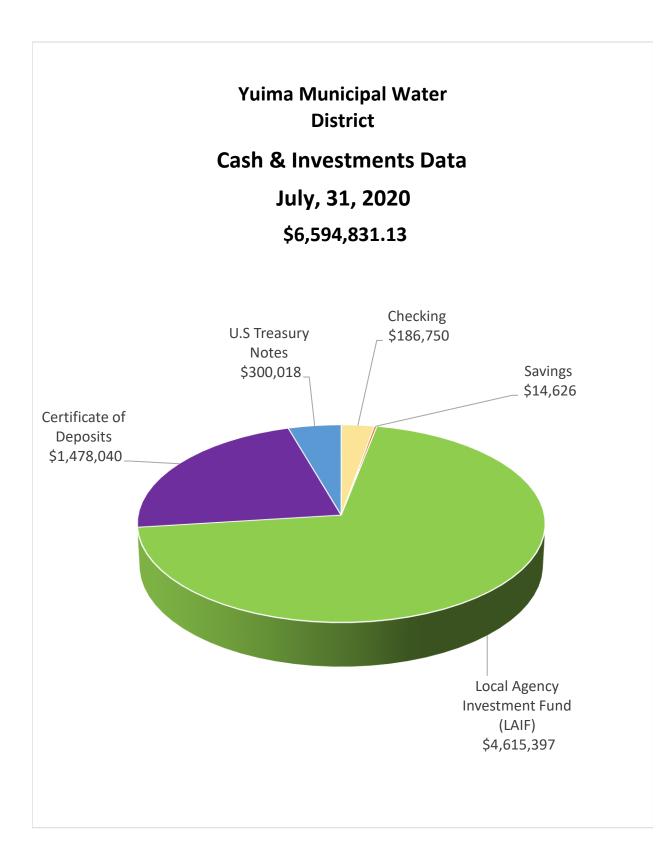
### **Pooled Cash Report**

Yuima Municipal Water District

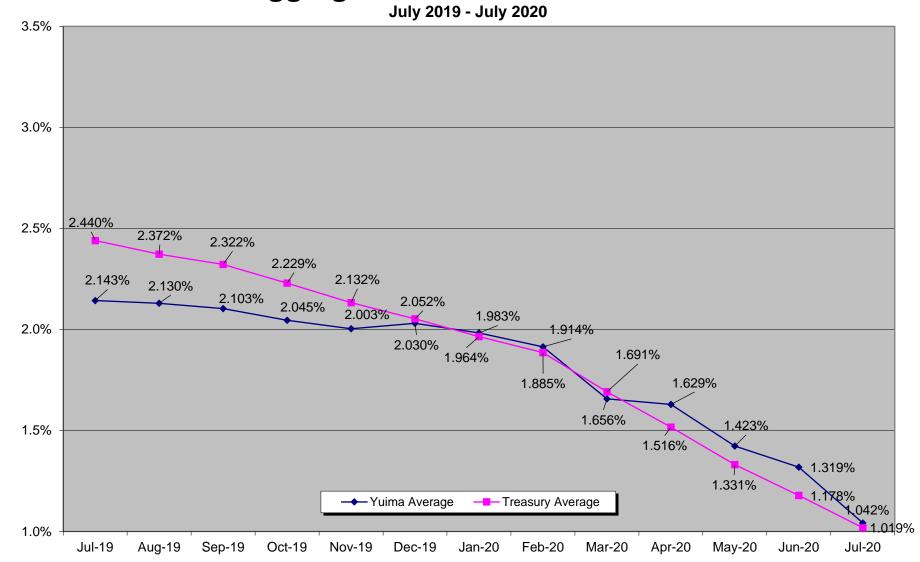
For the Period Ending 7/31/2020

| ACCOUNT #                | ACCOUNT        | NAME                             | BEGINNIN<br>BALANCE       |              | CURRENT<br>ACTIVITY | CURRENT<br>BALANCE |  |
|--------------------------|----------------|----------------------------------|---------------------------|--------------|---------------------|--------------------|--|
| CLAIM ON CASH            |                |                                  |                           |              |                     |                    |  |
| 01-1001-000              | Claim on Cash  | n - General Fund                 | 6,800,83                  | 9.69         | 201,679.11          | 7,002,518.80       |  |
| 02-1001-000              | Claim on Cash  | n - IDA                          | 3,144,63                  |              | (66,430.90)         | 3,078,205.82       |  |
| 06-1001-000              | Claim on Cash  | n - Fire Mitigation              | 16,10                     |              | 0.00                | 16,101.71          |  |
| 10-1001-000              | Claim on Cash  | n - Yuima General Dist           | (2,364,067                | 7.55)        | (495,605.75)        | (2,859,673.30)     |  |
| 20-1001-000              | Claim on Cash  | a - Improvement District Capital | (643,794                  | 1.58)        | 1,472.68            | (642,321.90)       |  |
| TOTAL CLAIM ON CASH      | 1              |                                  | 6,953,71                  | 5.99         | (358,884.86)        | 6,594,831.13       |  |
| CASH IN BANK             |                |                                  |                           |              |                     |                    |  |
| Cash in Bank             |                |                                  |                           |              |                     |                    |  |
| <u>99-1000-000</u>       | Petty Cash     |                                  | 50                        | 0.00         | 0.00                | 500.00             |  |
| <u>99-1000-010</u>       | General Chec   | king                             | 190,84                    | 7.34         | (4,597.39)          | 186,249.95         |  |
| <u>99-1100-015</u>       | General Savin  | gs                               | 10,05                     | 0.72         | 0.09                | 10,050.81          |  |
| <u>99-1100-016</u>       | Fire Savings   |                                  | (1                        | .08)         | (0.47)              | (1.55)             |  |
| <u>99-1100-017</u>       | Official Pay A | ccount                           | 1,99                      | 7.13         | 2,579.82            | 4,576.95           |  |
| <u>99-1200-020</u>       | LAIF State Tre | asury                            | 4,972,12                  | 4,972,127.25 |                     | 4,615,397.19       |  |
| <u>99-1300-030</u>       | UBS Money N    | 1arket                           | 15                        | 8.35         | 99,841.65           | 100,000.00         |  |
| <u>99-1300-035</u>       | Higgins Capita | al Management                    | 1                         | 16.78        |                     | 16.78              |  |
| <u>99-1400-049</u>       | Goldman Sach   | ns - 38148PCK1                   | 101,15                    | 8.00         | (125.00)            | 101,033.00         |  |
| <u>99-1400-050</u>       | BMW Bank - (   | 05580ALS1                        | 254,29                    | 7.50         | (495.00)            | 253,802.50         |  |
| <u>99-1400-055</u>       | UBS Bank UT    | - 90348JJX9                      | 100,62                    | 7.00         | (191.00)            | 100,436.00         |  |
| <u>99-1400-056</u>       | HSBC Bank US   | SA-44329MBF9                     | 201,34                    | 0.00         | (312.00)            | 201,028.00         |  |
| <u>99-1400-057</u>       | BMO Harris B   | ank-05581W5Q4                    | 100,28                    | 2.00         | (153.00)            | 100,129.00         |  |
| <u>99-1400-058</u>       | Morgan Stanl   | ey Bank-61690UUH1                | 262,12                    | 7.50         | 870.00              | 262,997.50         |  |
| <u>99-1400-068</u>       | American Exp   | ress Natl Bank-02589AB50         | 257,89                    | 7.50         | 377.50              | 258,275.00         |  |
| <u>99-1400-069</u>       | JP Morgan Ch   | ase-48128L8R3                    | 100,40                    | 7.00         | (85.00)             | 100,322.00         |  |
| <u>99-1450-060</u>       | FFCB Bond CL   | JSIP 3133ELH98                   | 299,74                    | 2.00         | 276.00              | 300,018.00         |  |
| TOTAL: Cash in Bank      |                |                                  | 6,953,71                  | 5.99         | (358,884.86)        | 6,594,831.13       |  |
| TOTAL CASH IN BANK       |                |                                  | 6,953,71                  | 5.99         | (358,884.86)        | 6,594,831.13       |  |
| DUE TO OTHER FUNDS       |                |                                  |                           |              |                     |                    |  |
| <u>99-2601-000</u>       | Due to Other   | Funds                            | 6,953,71                  | 5.99         | (358,884.86)        | 6,594,831.13       |  |
| TOTAL DUE TO OTHER FUNDS |                |                                  | 6,953,715.99              |              | (358,884.86)        | 6,594,831.13       |  |
| Claim on Cash            | 6,594,831.13   | Claim on Cash                    | 6,594,831.13 Cash in Bank |              | in Bank             | 6,594,831.13       |  |
| Cash in Bank             | 6,594,831.13   | Due To Other Funds               | 6,594,831.13              | Due 1        | Γο Other Funds      | 6,594,831.13       |  |
| Difference               | 0.00           | Difference                       | 0.00                      | Diffe        | rence               | 0.00               |  |
|                          |                | =                                |                           |              |                     |                    |  |

| ACCOUNT #              | ACCOUNT NAME        |                  |        | BEGINNING<br>BALANCE |           | CURRENT<br>ACTIVITY | CURRENT<br>BALANCE |  |
|------------------------|---------------------|------------------|--------|----------------------|-----------|---------------------|--------------------|--|
| ACCOUNTS PAYABLE PENDI | NG                  |                  |        |                      |           |                     |                    |  |
| 01-2555-000            | AP Pending - Genera | 19,2             | 207.12 | (1,107.10)           | 18,100.02 |                     |                    |  |
| TOTAL ACCOUNTS PAYAB   | LE PENDING          |                  | _      | 19,2                 | 207.12    | (1,107.10)          | 18,100.02          |  |
| DUE FROM OTHER FUNDS   |                     |                  | -      |                      |           |                     |                    |  |
| <u>99-1501-000</u>     | Due From General D  | istrict          |        | (19,207.12)          |           | 1,107.10            | (18,100.02)        |  |
| TOTAL DUE FROM OTHER   | FUNDS               |                  | _      | (19,207.12)          |           | 1,107.10            | (18,100.02)        |  |
| ACCOUNTS PAYABLE       |                     |                  | -      |                      |           |                     |                    |  |
| 99-2555-000            | Accounts Payable    |                  |        |                      | 207.12    | (1,107.10)          | 18,100.02          |  |
| TOTAL ACCOUNTS PAYABLE |                     |                  | =      | 19,2                 | 207.12    | (1,107.10)          | 18,100.02          |  |
|                        |                     |                  |        |                      |           |                     |                    |  |
| AP Pending             | 18,100.02           | AP Pending       |        | 18,100.02            | Due F     | rom Other Funds     | 18,100.02          |  |
| Due From Other Funds   | 18,100.02           | Accounts Payable |        | 18,100.02            | 18,100.02 |                     |                    |  |
| Difference             | 0.00                | Difference       |        | 0.00                 | 0.00      |                     |                    |  |



### **Aggregate Yuima Portfolio Yield**





# State of California Pooled Money Investment Account Market Valuation 7/31/2020

| Carrying Cost Plus Description Accrued Interest Purch. Fair Value Accrued Inte |          |                    |          |                    |          |                |  |
|--|----------|--------------------|----------|--------------------|----------|----------------|--|
| United States Treasury:  |          |                    |          |                    |          |                |  |
| Bills  | \$       | 37,037,846,401.44  | \$       | 37,136,744,500.00  |          | NA             |  |
| Notes  | ə<br>\$  | 27,314,900,652.24  | ֆ<br>\$  | 27,709,185,500.00  | \$       | 137,540,407.50 |  |
| notes  | φ        | 27,314,900,052.24  | φ        | 27,709,165,500.00  | φ        | 137,540,407.50 |  |
| Federal Agency:  |          |                    |          |                    |          |                |  |
| SBA  | \$       | 483,568,039.16     | \$       | 479,340,863.20     | \$       | 205,602.00     |  |
| MBS-REMICs   | \$       | 16,880,911.20      | \$       | 17,819,018.91      | \$       | 78,618.97      |  |
| Debentures   | \$       | 2,316,436,805.46   | \$       | 2,336,799,260.00   | \$       | 9,109,545.86   |  |
| Debentures FR  | \$       | -                  | \$       | -                  | \$       | -              |  |
| Debentures CL  | \$       | 625,000,000.00     | \$       | 627,204,500.00     | \$       | 1,436,165.50   |  |
| Discount Notes   | \$       | 15,695,584,347.24  | \$       | 15,720,708,000.00  |          | NA             |  |
|  | ¢        | C14 C00 040 07     | ሱ        | C10 000 000 00     | ¢        | 4 077 500 75   |  |
| Supranational Debentures   | \$<br>\$ | 614,688,043.27     | \$<br>\$ | 618,008,900.00     | \$<br>\$ | 4,377,582.75   |  |
| Supranational Debentures FR  | Э        | 200,128,103.33     | Ф        | 200,086,704.53     | Þ        | 44,854.32      |  |
| CDs and YCDs FR  | \$       | 500,000,000.00     | \$       | 500,112,000.00     | \$       | 282,033.38     |  |
| Bank Notes   | \$       | 100,000,000.00     | \$       | 100,112,541.85     | \$       | 815,444.44     |  |
| CDs and YCDs   | \$       | 14,350,650,610.28  | \$       | 14,354,665,447.95  | \$       | 24,355,166.66  |  |
| Commercial Paper   | \$       | 8,399,972,769.53   | \$       | 8,417,405,112.79   |          | NA             |  |
| Corporate:   |          |                    |          |                    |          |                |  |
| Bonds FR   | \$       |                    | \$       |                    | \$       |                |  |
| Bonds  | \$       | -                  | \$       | -                  | \$       | -              |  |
|  |          |                    |          |                    |          |                |  |
| Repurchase Agreements  | \$       | -                  | \$       | -                  | \$       | -              |  |
| Reverse Repurchase   | \$       | -                  | \$       | -                  | \$       | -              |  |
| Time Deposits  | \$       | 5,261,490,000.00   | \$       | 5,261,490,000.00   |          | NA             |  |
| AB 55 & GF Loans   | \$       | 621,001,000.00     | \$       | 621,001,000.00     |          | NA             |  |
|  |          |                    |          |                    |          |                |  |
| TOTAL  | \$       | 113,538,147,683.15 | \$       | 114,100,683,349.23 | \$       | 178,245,421.38 |  |

Fair Value Including Accrued Interest

114,278,928,770.61

\$

Repurchase Agreements, Time Deposits, AB 55 & General Fund loans, and Reverse Repurchase agreements are carried at portfolio book value (carrying cost).



PMIA/LAIF Performance Report as of 08/07/20



### PMIA Average Monthly Effective Yields<sup>(1)</sup>

0.920

1.217 1.363

Jul

Jun

May

### Quarterly Performance Quarter Ended 06/30/20

| LAIF Apportionment Rate <sup>(2)</sup> :<br>LAIF Earnings Ratio <sup>(2)</sup> :<br>LAIF Fair Value Factor <sup>(1)</sup> :<br>PMIA Daily <sup>(1)</sup> :<br>PMIA Quarter to Date <sup>(1)</sup> : | 1.47<br>.00004012766505335<br>1.004912795<br>1.08%<br>1.41% |
|---|---|
| PMIA Average Life <sup>(1)</sup> :  | 191   |
|   |   |

\*Revised 7/21/2020 per State Controller's Office

## Pooled Money Investment Account Monthly Portfolio Composition <sup>(1)</sup> 06/30/20 \$101.0 billion

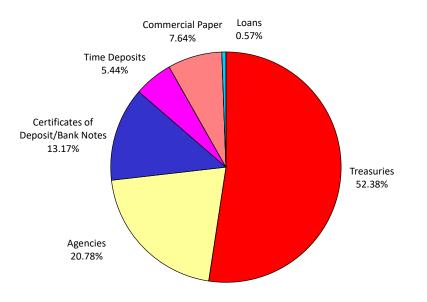


Chart does not include 0.02% of mortgages. Percentages may not total 100% due to rounding.

#### Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

Source: <sup>(1)</sup> State of California, Office of the Treasurer <sup>(2)</sup> State of California, Office of the Controller





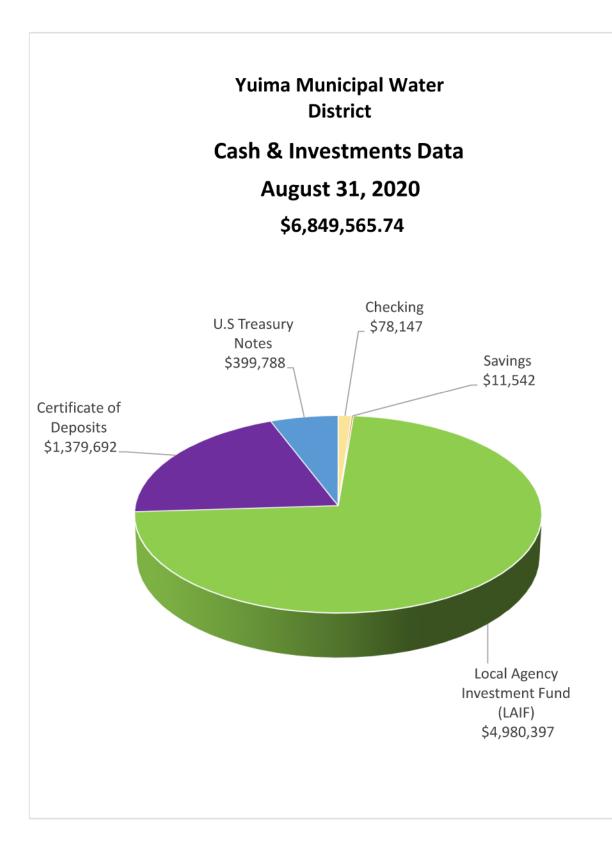
# **Pooled Cash Report**

Yuima Municipal Water District

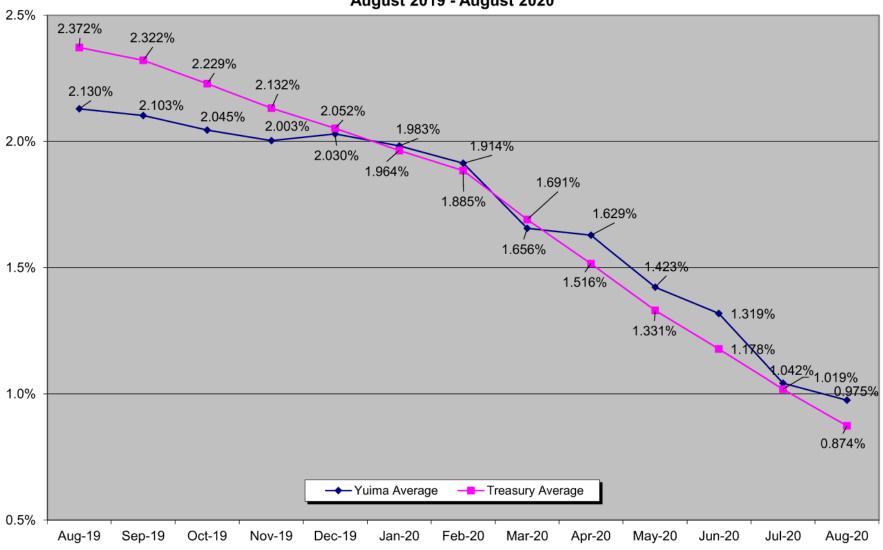
For the Period Ending 8/31/2020

| ACCOUNT #         ACCOUNT NAME         BALANCE         ACTIVITY         BALANCE           CLAIM ON CASH         01:1001:000         Claim on Cash - General Fund         2,981,685,96         320,009.05         3,301,695.01           02:1001:000         Claim on Cash - Fire Mitgation         16,101.71         0.000         15,101.71         0.000         15,101.71         0.000         15,101.71         0.000         15,101.71         0.000         15,101.71         0.000         15,101.71         0.000         15,101.71         0.000         15,84,87.40         1,728,275.467         1,720.273         1,784,457.40           20:1001:000         Claim on Cash - Improvement District Capital         449,158.37         3,552.58         452,710.95           TOTAL CLAIM ON CASH         6,594,831.13         254,734.61         6,849,565.74         6,849,565.74           Cash in Bank         92,1000.105         General Checking         10,050.81         0.08         10,050.89           91:100-015         General Savings         10,050.81         0.08         10,050.89         14,922.68           91:100-015         General Savings         10,050.81         0.08         10,050.89         14,922.68           91:100-015         General Savings         10,050.81         0.08         10,933.00  |                     |                 |                                | RECTINIT     |        | CURRENT             | CURRENT            |
|---|---------------------|-----------------|--------------------------------|--------------|--------|---------------------|--------------------|
| 01:1001-000         Claim on Cash - General Fund         2,981,685,96         320,009.05         3,301,695,01           02:1001-000         Claim on Cash - Fire Mitjaation         1,61,01.71         0.00         16,101.71         0.00         16,012.71         1,784,757.46         1,782,754.67         1,784,873.40         10,000.00         99,100.010         General Checking         10,010.01         16,012.71         1,492,68         39,100.010         16,312.71         1,492,68         10,050.89         10,050.89         10,050.89         10,050.89         10,050.89 <td>ACCOUNT #</td> <td>ACCOUNT I</td> <td>NAME</td> <td></td> <td></td> <td>CURRENT<br/>ACTIVITY</td> <td>CURRENT<br/>BALANCE</td> | ACCOUNT #           | ACCOUNT I       | NAME                           |              |        | CURRENT<br>ACTIVITY | CURRENT<br>BALANCE |
| 02:1001-000         Claim on Cash - IDA         1,365,130.42         (70,522.75)         1,2294,600.67           06:1001-000         Claim on Cash - Fire Mitigation         16,101.71         0.00         16,101.71           10:1001-000         Claim on Cash - Improvement District Capital         1498,158.37         3,552.58         452,710.95           TOTAL CLAIM ON CASH         6,594,831.13         254,734.61         6,849,565.74           CASH IN BANK         6,594,831.13         254,734.61         6,849,565.74           Cash in Bank         99-1000-010         General Checking         106,003.32         77,646.63           99-1100-010         General Savings         10,050.81         0.08         10,050.99           99-1100-015         General Savings         (1.55)         0.00         (1.55)           99-1100-016         Fire Savings         (1.55)         0.00         (1.55)           99-1100-017         Official Pay Account         4,576.95         (3,084.27)         1,492.68           99-1200-020         LAIF State Treasury         4,615.397.19         365,000.00         4,980,397.19           99-1300-030         UBS Money Market         100,000.00         (9,311.33)         21,882.79           99-1400-043         Goldman Sachs - 38148PCX1         10   | CLAIM ON CASH       |                 |                                |              |        |                     |                    |
| 05:001:000         Claim on Cash - Fire Mitigation         16:01.71         0.00         15:01.71           10:1001:000         Claim on Cash - Yuima General Dist         1,782,754.67         1,702.73         1,784,457.40           02:1001:000         Claim on Cash - Improvement District Capital         449,158.37         1,552.58         452,710.95           TOTAL CLAIM ON CASH         6,594,831.13         254,734.61         6,649,565.74           Cash in Bank         9:1000-000         Petty Cash         500.00         0.00           9:1000-010         General Checking         186,249.95         (108,603.32)         77,646.63           9:1000-010         General Checking         10,050.81         0.00         (1.55)           9:1000-011         Official Pay Account         4,576.95         (3,084.77)         1,492.68           9:1200-020         LAF State Treasury         4,615,397.19         365,000.00         (98,315.39)         684.61           9:1300-035         Higgins Capital Management         10.78         2,181.51         2,198.29         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00         100,295.00  | 01-1001-000         | Claim on Cash   | ı - General Fund               | 2,981,6      | 85.96  | 320,009.05          | 3,301,695.01       |
| 10:1001-000<br>20:1001-000         Claim on Cash - Yuima General Dist<br>Claim on Cash - Improvement District Capital         1,782,754.67         1,702.73         1,784,457.40           TOTAL CLAIM ON CASH         6,594,831.13         254,734.61         6,649,565.74           Cash In Bank         6,594,831.13         254,734.61         6,649,565.74           Cash In Bank         500.00         0.00         500.00           99:1000-010         General Checking         186,249.95         (108,603.32)         77,646.63           99:1100-015         General Savings         10,050.81         0.08         10,050.83           99:1100-016         Fire Savings         (1.55)         0.00         (1.55)           99:1100-017         Official Pay Account         4,575.95         (3,084.27)         1,492.68           99:1200-020         LAIF State Treasury         4,615.397.19         365.000.00         4,980.37.19           99:1300-030         UBS Money Market         100,000.00         (199,315.39)         684.61           99:1400-040         Texas Capital Bank-CUSP M8224PLY3         0.00         100,295.00         100,295.00           99:1400-050         BMW Bank - 05580AL51         253,802.50         (487,50)         253,15.00           99:1400-056         HSK Bank USA-4329MBF9   | 02-1001-000         | Claim on Cash   | i - IDA                        | 1,365,1      | 30.42  | (70,529.75)         | 1,294,600.67       |
| 20-1001-000         Claim on Cash - Improvement District Capital         449,158.37         3,552.58         452,710.95           TOTAL CLAIM ON CASH         6,594,831.13         254,734.61         6,849,565.74           Cash in Bank         9         1000-000         Petty Cash         500.00         0.00           99-1000-010         General Checking         186,249.95         (108,603.32)         77,646.63           99-1100-015         General Savings         (1.55)         0.00         (1.55)           99-1100-016         Fire Savings         (1.55)         0.00         (1.55)           99-1100-017         Official Pay Account         4,376.95         (3.84.27)         1,492.68           99-1200-020         LAIF State Treasury         4,615,397.19         365,000.00         4,980,397.19           99-1300-303         Higgins Capital Management         10,78         2,181.51         2,182.51         2,182.52           99-1400-040         Texas Capital Bank CUSIP 88224PLV3         0.00         100,295.00         100,295.00         100,295.00           99-1400-055         BMW Bank - 05580ALS1         253,302.50         (487,50)         253,315.00           99-1400-056         MSBC Bank K0.544329MBF9         201,028.00         (336.00)         200,28.00         <  | 06-1001-000         | Claim on Cash   | I - Fire Mitigation            | 16,1         | 01.71  | 0.00                | 16,101.71          |
| TOTAL CLAIM ON CASH         6,594,831.13         254,734.61         6,849,565.74           CASH IN BANK           Cash in Bank           99-1000-010         General Checking         136,249.95         (108,603.32)         77,646.63           99-1100-015         General Swings         10,050.88         0.08         10,050.89           99-1100-015         General Swings         (1.55)         0.00         (1.55)           99-1100-015         Fire Savings         (1.55)         0.00         (1.55)           99-1202-020         LAF State Treasury         4,615,397,19         365,000.00         4,980,397,19           99-1300-030         UBS Money Market         100,000.00         (199,315.39)         684.61           99-1300-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,295.00           99-1400-049         Goldman Sachs - 38148PCK1         101,033.00         (120.00)         100,238.00           99-1400-055         UBS Bank UT - 9034BUX9         100,436.00         (198.00)         100,238.00           99-1400-056         HSW Bank - 05580ALS1         258,275.00         (142.50)         258,132.50           99-1400-056         HSBC Bank USA-44329MBF9  | <u>10-1001-000</u>  | Claim on Cash   | ı - Yuima General Dist         | 1,782,7      | 54.67  | 1,702.73            | 1,784,457.40       |
| CASH IN BANK         Operation         Operation           Cash in Bank         99:1000-000         Petty Cash         500.00         0.00         500.00           99:1000-010         General Checking         186,249.95         (108,603.32)         77,646.63           99:1100-015         General Savings         (1.55)         0.00         (1.55)           99:1100-016         Fire Savings         (1.55)         0.00         (1.55)           99:1200-020         LAIF State Treasury         4,615,397.19         365,000.00         4,980,397.19           99:1300-030         UBS Money Market         100,000.00         (193,315.39)         644.61           99:1400-040         Texasc Capital Management         16.78         2,181.51         2,198.29           99:1400-049         Goldman Sachs - 38148PCK1         101,033.00         (120.00)         100,913.00           99:1400-055         BMW Bank - 05580AL51         253,802.50         (487.50)         253,315.00           99:1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99:1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99:1400-056         HSBC Bank USA-44329MBF9         201,028.00  | 20-1001-000         | Claim on Cash   | - Improvement District Capital | 449,1        | 58.37  | 3,552.58            | 452,710.95         |
| Cash in Bank           92-1000-000         Petty Cash         500.00         0.00         500.00           92-1000-010         General Checking         186,249.95         (108,603.32)         77,646.63           92-1100-015         General Savings         10,050.81         0.00         (1.55)         0.00         (1.55)           92-1100-016         Fire Savings         (1.55)         0.00         (1.55)         9.000         4,936.937.19           93-1200-020         LAIF State Treasury         4,615,397.19         365,000.00         4,980.397.19           93-1300-035         Higgins Capital Management         100,000.00         (19,315.39)         684.61           93-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,925.00           93-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,933.00           93-1400-050         BMW Bank - 05580AL51         253,802.50         (487.50)         253,315.00           93-1400-055         UBS Bank UT - 9034BLX9         100,436.00         (198.00)         100,238.00           93-1400-056         HSBC Bank US - 934BLX9         100,436.00         (188.00)         100,066.92           93-1400-058         Moregan S  | TOTAL CLAIM ON CAS  | iΗ              |                                | 6,594,8      | 31.13  | 254,734.61          | 6,849,565.74       |
| 99-100-000         Petty Cash         500.00         0.00         500.00           99-100-010         General Checking         186,249.95         (108,603.32)         77,666.3           99-1100-015         General Savings         (1.55)         0.00         (1.55)           99-1100-016         Fire Savings         (1.55)         0.00         (1.55)           99-1100-017         Official Pay Account         4,576.95         (3,084.27)         1,492.68           99-1200-020         L4F State Treasury         4,615,397.19         365,000.00         4,980,397.19           99-1300-030         UBS Money Market         100,000.00         (109,913.15)         2,198.29           99-1400-040         Texas Capital Management         16.78         2,181.51         2,198.29           99-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,295.00           99-1400-050         BMW Bank - 05580ALS1         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank US-44324BME9         100,436.00         (198.00)         100,238.00           99-1400-056         HSRC Bank USA-44324BME9         201,028.00         (366.00)         262,997.50           99-1400-058         Morgan Stanley Bank-61690UUH1<  | CASH IN BANK        |                 |                                |              |        |                     |                    |
| 99-1000-010         General Checking         186,249.95         (108,603.32)         77,646.63           99-1100-015         General Savings         10,050.81         0.08         10,050.89           99-1100-017         Official Pay Account         4,576.95         (3,084.27)         1,492.68           99-1200-020         LAIF State Treasury         4,615,397.19         365,000.00         4,980,397.19           99-1300-030         UBS Money Market         100,000.00         (99,315.39)         684.61           99-1300-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,925.00           99-1400-050         BMW Bank - 05580ALS1         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank UT - 90348JJX9         100,436.00         (198.00)         100,238.00           99-1400-055         UBS Bank US-A4329MBF9         201,028.00         236,000         262,975.00           99-1400-058         Morgan Stanley Bank-61690UUH1         262,997.50         0.00         262,975.00           99-1400-058         Morgan Chase-43128J883         100,322.00         99,788.00         99,788.00           99-1400-058         Morgan Chase-43128J883         100,322.00         (96.00)         100,226.00  | Cash in Bank        |                 |                                |              |        |                     |                    |
| 99-1100-015         General Savings         10,050.81         0.08         10,050.89           99-1100-016         Fire Savings         (1.55)         0.00         (1.55)           99-1100-017         Official Pay Account         (4,576,95)         (3,084.27)         1,492.68           99-1200-020         LAIF State Treasury         4,615,397.19         365,000.00         (4,980,397.19)           99-1300-030         UBS Money Market         100,000.00         (99,315.39)         684.61           199-1300-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,925.00           99-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,931.00           99-1400-050         BMW Bank - 0580ALS1         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank UT - 90348JJJ9         100,436.00         (198.00)         100,238.00           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,629.97.50           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         202,997.50           99-1400-058         Morgan Stanley Bank-61690UH1         262,997.50         0.00         262,997.50         0.00         <   | 99-1000-000         | Petty Cash      |                                | 5            | 00.00  | 0.00                | 500.00             |
| 99-1100-016         Fire Savings         (1.55)         0.00         (1.55)           99-1100-017         Official Pay Account         4,576.95         (3,084.27)         1,492.68           99-1200-020         LAIF State Treasury         4,615,397.19         365,000.00         4,980,397.19           99-1300-030         UBS Money Market         100,000.00         (99,315.39)         684.61           99-1300-035         Higgins Capital Management         16.78         2,181.51         2,198.29           99-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,295.00           99-1400-050         BMW Bank - 05580ALS1         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank UT - 90348JJX9         100,436.00         (198.00)         100,238.00           99-1400-055         UBS Bank US-44329MBF9         201,028.00         (336.00)         200,692.00           99-1400-058         Morgan Stanley Bank-61690UH1         262,997.50         0.00         262,997.50           99-1400-058         Morgan Chase-48128L8R3         100,322.00         (95.00)         100,226.00           99-1450-061         FHUB Bond CUSIP 3130AI236         0.00         99,788.00         99,788.00           99-2450-060<   |                     | ,               | king                           | 186,2        | 49.95  | (108,603.32)        | 77,646.63          |
| 99-1100-016         Fire Savings         (1.55)         0.00         (1.55)           99-1100-017         Official Pay Account         4,576.95         (3,084.27)         1,492.68           99-1200-020         LAIF State Treasury         4,615,397.19         365,000.00         4,980,397.19           99-1300-030         UBS Money Market         100,000.00         (99,315.39)         684.61           99-1300-035         Higgins Capital Management         16.78         2,181.51         2,198.29           99-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,995.00           99-1400-050         BMW Bank - 05580ALS1         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank UT - 90348JJN9         100,436.00         (198.00)         100,238.00           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99-1400-058         Morgan Stanley Bank-61690UUH1         262,997.50         0.00         262,997.50           99-1400-058         Morgan Chase-48128L8R3         100,322.00         (48.00)         100,226.00           99-1400-058         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50  | 99-1100-015         | General Savin   | gs                             | 10,0         | 50.81  | 0.08                | 10,050.89          |
| 99-1200-020       LAIF State Treasury       4,615,397.19       365,000.00       4,980,397.19         99-1300-030       UBS Money Market       100,000.00       (99,315.39)       684.61         99-1300-035       Higgins Capital Management       16.78       2,181.51       2,198.29         99-1400-040       Texas Capital Bank-CUSIP 88224PLY3       0.00       100,295.00       100,295.00         99-1400-050       BMW Bank - 05580AL51       253,802.50       (487.50)       253,315.00         99-1400-055       UBS Bank UT - 90348JJY9       100,436.00       (198.00)       100,238.00         99-1400-055       UBS Bank UT - 90348JJY9       201,028.00       (336.00)       200,692.00         99-1400-056       HSBC Bank USA-44329MBF9       201,028.00       (336.00)       200,0692.00         99-1400-058       Morgan Stanley Bank-61690UUH1       262,997.50       0.00       262,997.50         99-1400-058       American Express Natl Bank-02589AB50       258,275.00       (142.50)       258,132.50         99-1400-056       FFCB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         99-1450-060       FFCB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         99-2601-000       Due to Other Funds       6,594,831.13   |                     | Fire Savings    | -                              |              | (1.55) | 0.00                | (1.55)             |
| 99-1300-030       UBS Money Market       100,000.00       (99,315.39)       684.61         99-1300-035       Higgins Capital Management       16.78       2,181.51       2,198.29         99-1400-040       Texas Capital Bank-CUSIP 88224PLY3       0.00       100,295.00       100,295.00         99-1400-050       BMW Bank - 05580ALS1       253,802.50       (487.50)       253,315.00         99-1400-055       UBS Bank UT - 90348JJX9       100,436.00       (198.00)       100,238.00         99-1400-056       HSBC Bank USA-44329MBF9       201,028.00       (336.00)       200,699.00         99-1400-058       Morgan Stanley Bank-02589AB50       258,275.00       (142.50)       258,312.50         99-1400-0668       American Express Natl Bank-02589AB50       258,275.00       (142.50)       258,32.50         99-1400-0669       JP Morgan Chase-48128L8R3       100,322.00       (96.00)       100,226.00         99-1450-060       FFCB Bond CUSIP 3132ELH98       300,018.00       (18.00)       300,000.00         99-1450-060       FFLB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         Other Funds       6,594,831.13       254,734.61  | <u>99-1100-017</u>  | Official Pay Ad | ccount                         | 4,5          | 76.95  | (3,084.27)          | 1,492.68           |
| 99-1300-035       Higgins Capital Management       16.78       2,181.51       2,198.29         99-1400-040       Texas Capital Bank-CUSIP 88224PLY3       0.00       100,295.00       100,295.00         99-1400-050       BMW Bank - 05580ALS1       253,802.50       (487.50)       253,315.00         99-1400-055       UBS Bank UT - 90348JJX9       100,436.00       (198.00)       100,285.00         99-1400-056       HSBC Bank USA-44329MBP9       201,028.00       (336.00)       200,692.00         99-1400-056       HSBC Bank USA-44329MBP9       201,028.00       (336.00)       200,692.00         99-1400-056       HSBC Bank USA-44329MBP9       201,028.00       (336.00)       200,692.00         99-1400-056       HSBC Bank USA-48129MBP9       201,028.00       (336.00)       200,692.00         99-1400-058       Morgan Stanley Bank-61690UUH1       262,997.50       0.00       263,123.50         99-1400-059       JP Morgan Chase-48128L8R3       100,322.00       (142.50)       258,123.50         99-1450-060       FFCB Bond CUSIP 3133ELH98       300,018.00       (18.00)       300,000.00         99-1450-061       FHLB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         99-2601-000       Due to Other Funds       6,594,831.13  | <u>99-1200-020</u>  | LAIF State Tre  | asury                          | 4,615,3      | 97.19  | 365,000.00          | 4,980,397.19       |
| 99-1400-040         Texas Capital Bank-CUSIP 88224PLY3         0.00         100,295.00         100,295.00           99-1400-049         Goldman Sachs - 38148PCK1         101,033.00         (120.00)         100,913.00           99-1400-050         BMW Bank - 05580ALS1         253,802.50         (487.50)         253,315.00           99-1400-056         HSBC Bank UT - 90348JJX9         100,436.00         (198.00)         100,238.00           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99-1400-058         Morgan Stanley Bank-61690UUH1         262,997.50         0.00         262,997.50           99-1400-058         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50           99-1400-068         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50           99-1400-069         JP Morgan Chase-48128L8R3         100,322.00         (96.00)         100,226.00           99-1450-060         FFCB Bond CUSIP 3133ELH98         300,018.00         (18.00)         300,000.00           99-1450-061         FHLB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00           99-2601-000         Due to Other Funds         6,594,831.13         254,734.61 <td><u>99-1300-030</u></td> <td>UBS Money N</td> <td>1arket</td> <td>100,0</td> <td>00.00</td> <td>(99,315.39)</td> <td>684.61</td>        | <u>99-1300-030</u>  | UBS Money N     | 1arket                         | 100,0        | 00.00  | (99,315.39)         | 684.61             |
| 99-1400-049         Goldman Sachs - 38148PCK1         101,033.00         (120.00)         100,913.00           99-1400-050         BMW Bank - 05580ALS1         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank UT - 90348JIX9         100,436.00         (198.00)         100,238.00           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (142.50)         258,132.50           99-1400-066         American Express Natl Bank-05289AB50         258,275.00         (142.50)         258,132.50           99-1400-069         JP Morgan Chase-48128L8R3         100,322.00         (96.00)         100,226.00           99-1450-060         FFCB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00           99-2601-000         FHLB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00           99-2601-000         Due to Other Funds         6,594,831.13         254,734.61         6,849,565.74           0UE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         Due To Other   | <u>99-1300-035</u>  | Higgins Capita  | al Management                  |              | 16.78  | 2,181.51            | 2,198.29           |
| 99-1400-050         BMW Bank - 05580AL51         253,802.50         (487.50)         253,315.00           99-1400-055         UBS Bank UT - 90348JJX9         100,436.00         (198.00)         100,238.00           99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99-1400-058         Morgan Stanley Bank-61690UUH1         262,997.50         0.00         262,997.50           99-1400-068         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50           99-1400-069         JP Morgan Chase-48128L8R3         100,322.00         (96.00)         100,226.00           99-1450-060         FFCB Bond CUSIP 3133ELH98         300,018.00         (18.00)         300,000.00           99-1450-061         FHLB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00           99-2601-000         Due to Other Funds         6,594,831.13         254,734.61         6,849,565.74 <b>DUE TO OTHER FUNDS</b> 6,594,831.13         254,734.61         6,849,565.74         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         Due To Other Funds         6,849,565.74           Claim on Cash         6,849,565.74         Due To Other Funds   | <u>99-1400-040</u>  | Texas Capital   | Bank-CUSIP 88224PLY3           |              | 0.00   | 100,295.00          | 100,295.00         |
| 99-1400-055       UBS Bank UT - 90348JJX9       100,436.00       (198.00)       100,238.00         99-1400-056       HSBC Bank USA-44329MBF9       201,028.00       (336.00)       200,692.00         99-1400-058       Morgan Stanley Bank-61690UUH1       262,997.50       0.00       262,997.50         99-1400-068       American Express Natl Bank-02589AB50       258,275.00       (142.50)       258,132.50         99-1400-069       JP Morgan Chase-48128L8R3       100,322.00       (96.00)       100,226.00         99-1450-060       FFCB Bond CUSIP 3133ELH98       300,018.00       (18.00)       300,000.00         99-1450-061       FHLB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         70TAL: Cash in Bank       6,594,831.13       254,734.61       6,849,565.74         99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         70TAL DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Cash in Bank       6,849,565.74       Due To Other Funds       6,849,565.74       Due To Other Funds       6,849,565.74  | <u>99-1400-049</u>  | Goldman Sach    | ns - 38148PCK1                 | 101,0        | 33.00  | (120.00)            | 100,913.00         |
| 99-1400-056         HSBC Bank USA-44329MBF9         201,028.00         (336.00)         200,692.00           99-1400-058         Morgan Stanley Bank-61690UUH1         262,997.50         0.00         262,997.50           99-1400-068         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50           99-1400-069         JP Morgan Chase-48128L8R3         100,322.00         (96.00)         100,226.00           99-1400-069         JP Morgan Chase-48128L8R3         00,018.00         (18.00)         300,000.00           99-1450-060         FFCB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00         99,788.00           99-1450-061         FHLB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00         99,788.00           7 OTAL: Cash in Bank         6,594,831.13         254,734.61         6,849,565.74         6,849,565.74           DUE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         Due To Other Funds         6,849,565.74           Claim on Cash         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74   | <u>99-1400-050</u>  | BMW Bank - 0    | 05580ALS1                      | 253,8        | 02.50  | (487.50)            | 253,315.00         |
| 99-1400-058         Morgan Stanley Bank-61690UUH1         262,997.50         0.00         262,997.50           99-1400-068         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50           99-1400-069         JP Morgan Chase-48128L8R3         100,322.00         (96.00)         100,226.00           99-1450-060         FFCB Bond CUSIP 3133ELH98         300,018.00         (18.00)         300,000.00           99-1450-061         FHLB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00           7OTAL CASH IN BANK         6,594,831.13         254,734.61         6,849,565.74           DUE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74           99-2601-000         Due to Other Funds         6,594,831.13         254,734.61         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         6,849,565.74         6,849,565.74           Cash in Bank         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74   | <u>99-1400-055</u>  | UBS Bank UT     | - 90348JJX9                    | 100,4        | 36.00  | (198.00)            | 100,238.00         |
| 99-1400-068         American Express Natl Bank-02589AB50         258,275.00         (142.50)         258,132.50           99-1400-069         JP Morgan Chase-48128L8R3         100,322.00         (96.00)         100,226.00           99-1450-060         FFCB Bond CUSIP 3133ELH98         300,018.00         (18.00)         300,000.00           99-1450-061         FHLB Bond CUSIP 3130AJZ36         0.00         99,788.00         99,788.00           7OTAL: Cash in Bank         6,594,831.13         254,734.61         6,849,565.74           DUE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74           99-2601-000         Due to Other Funds         6,594,831.13         254,734.61         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         Cash in Bank         6,849,565.74           Claim on Cash         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74  | <u>99-1400-056</u>  | HSBC Bank US    | 6A-44329MBF9                   | 201,0        | 28.00  | (336.00)            | 200,692.00         |
| 99-1400-069       JP Morgan Chase-48128L8R3       100,322.00       (96.00)       100,226.00         99-1450-060       FFCB Bond CUSIP 3133ELH98       300,018.00       (18.00)       300,000.00         99-1450-061       FHLB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00       99,788.00         TOTAL: Cash in Bank       6,594,831.13       254,734.61       6,849,565.74         DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Claim on Cash       6,849,565.74       Due To Other Funds       6,849,565.74       Due To Other Funds       6,849,565.74  | <u>99-1400-058</u>  | Morgan Stanle   | ey Bank-61690UUH1              | 262,9        | 97.50  | 0.00                | 262,997.50         |
| 99-1450-060       FFCB Bond CUSIP 3133ELH98       300,018.00       (18.00)       300,000.00         99-1450-061       FHLB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         TOTAL: Cash in Bank       6,594,831.13       254,734.61       6,849,565.74         DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         TOTAL DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Claim on Cash       6,849,565.74       Due To Other Funds       6,849,565.74       Due To Other Funds       6,849,565.74  | <u>99-1400-068</u>  | American Exp    | ress Natl Bank-02589AB50       | 258,2        | 75.00  | (142.50)            | 258,132.50         |
| 99-1450-061       FHLB Bond CUSIP 3130AJZ36       0.00       99,788.00       99,788.00         TOTAL: Cash in Bank       6,594,831.13       254,734.61       6,849,565.74         DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         TOTAL DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Claim on Cash       6,849,565.74       Due To Other Funds       6,849,565.74       Cash in Bank       6,849,565.74  | <u>99-1400-069</u>  | JP Morgan Ch    | ase-48128L8R3                  | 100,3        | 22.00  | (96.00)             | 100,226.00         |
| TOTAL: Cash in Bank       6,594,831.13       254,734.61       6,849,565.74         TOTAL CASH IN BANK       6,594,831.13       254,734.61       6,849,565.74         DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         TOTAL DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Claim on Cash       6,849,565.74       Due To Other Funds       6,849,565.74       Due To Other Funds       6,849,565.74   | <u>99-1450-060</u>  | FFCB Bond CU    | ISIP 3133ELH98                 | 300,0        | 18.00  | (18.00)             | 300,000.00         |
| TOTAL CASH IN BANK       0,594,831.13       254,734.61       6,849,565.74         DUE TO OTHER FUNDS       0,594,831.13       254,734.61       6,849,565.74         99-2601-000       Due to Other Funds       0,594,831.13       254,734.61       6,849,565.74         TOTAL DUE TO OTHER FUNDS       0,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Claim on Cash       6,849,565.74       Due To Other Funds       6,849,565.74       Due To Other Funds       6,849,565.74  | <u>99-1450-061</u>  | FHLB Bond CL    | JSIP 3130AJZ36                 |              | 0.00   | 99,788.00           | 99,788.00          |
| DUE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74           TOTAL DUE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         6,849,565.74           Claim on Cash         6,849,565.74         Due To Other Funds         6,849,565.74         6,849,565.74           Claim on Cash         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74   | TOTAL: Cash in Bank |                 |                                | 6,594,8      | 31.13  | 254,734.61          | 6,849,565.74       |
| 99-2601-000       Due to Other Funds       6,594,831.13       254,734.61       6,849,565.74         TOTAL DUE TO OTHER FUNDS       6,594,831.13       254,734.61       6,849,565.74         Claim on Cash       6,849,565.74       Claim on Cash       6,849,565.74       Cash in Bank       6,849,565.74         Cash in Bank       6,849,565.74       Due To Other Funds       6,849,565.74       Due To Other Funds       6,849,565.74   | TOTAL CASH IN BANK  |                 |                                | 6,594,8      | 31.13  | 254,734.61          | 6,849,565.74       |
| TOTAL DUE TO OTHER FUNDS         6,594,831.13         254,734.61         6,849,565.74           Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         Cash in Bank         6,849,565.74           Cash in Bank         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74   | DUE TO OTHER FUNDS  |                 |                                |              |        |                     |                    |
| Claim on Cash         6,849,565.74         Claim on Cash         6,849,565.74         Cash in Bank         6,849,565.74           Cash in Bank         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74   | <u>99-2601-000</u>  | Due to Other    | Funds                          | 6,594,8      | 31.13  | 254,734.61          | 6,849,565.74       |
| Cash in Bank         6,849,565.74         Due To Other Funds         6,849,565.74         Due To Other Funds         6,849,565.74   | TOTAL DUE TO OTHER  | RFUNDS          |                                | 6,594,8      | 31.13  | 254,734.61          | 6,849,565.74       |
|   | Claim on Cash       | 6,849,565.74    | Claim on Cash                  | 6,849,565.74 | Cash   | in Bank             | 6,849,565.74       |
| Difference 0.00 Difference 0.00 Difference 0.00   | Cash in Bank        | 6,849,565.74    | Due To Other Funds             | 6,849,565.74 | Due    | To Other Funds      | 6,849,565.74       |
|   | Difference          | 0.00            | Difference                     | 0.00         | Diffe  | erence              | 0.00               |

| ACCOUNT #              | ACCOUNT NAME        |                  |   | BEGINNI<br>BALANC |        | CURRENT<br>ACTIVITY | CURRENT<br>BALANCE |
|------------------------|---------------------|------------------|---|-------------------|--------|---------------------|--------------------|
| ACCOUNTS PAYABLE PENDI | NG                  |                  |   |                   |        |                     |                    |
| 01-2555-000            | AP Pending - Genera | l District       |   | 18,2              | 100.02 | (557.77)            | 17,542.25          |
| TOTAL ACCOUNTS PAYAB   | LE PENDING          |                  |   | 18,3              | 100.02 | (557.77)            | 17,542.25          |
| DUE FROM OTHER FUNDS   |                     |                  |   |                   |        |                     |                    |
| <u>99-1501-000</u>     | Due From General D  | istrict          |   | (18,1             | 00.02) | 557.77              | (17,542.25)        |
| TOTAL DUE FROM OTHER   | FUNDS               |                  |   | (18,1             | 00.02) | 557.77              | (17,542.25)        |
| ACCOUNTS PAYABLE       |                     |                  | - |                   |        |                     |                    |
| <u>99-2555-000</u>     | Accounts Payable    |                  |   | 18,1              | 100.02 | (557.77)            | 17,542.25          |
| TOTAL ACCOUNTS PAYABLE |                     |                  |   | 18,1              | 100.02 | (557.77)            | 17,542.25          |
|                        |                     |                  | - |                   |        |                     |                    |
| AP Pending             | 17,542.25           | AP Pending       |   | 17,542.25         | Due F  | rom Other Funds     | 17,542.25          |
| Due From Other Funds   | 17,542.25           | Accounts Payable |   | 17,542.25         | Accou  | nts Payable         | 17,542.25          |
| Difference             | 0.00                | Difference       |   | 0.00              | Differ | ence                | 0.00               |



# **Aggregate Yuima Portfolio Yield**



August 2019 - August 2020



# State of California Pooled Money Investment Account Market Valuation 8/31/2020

| Description                 | arrying Cost Plus<br>ued Interest Purch. |    |                    |    | Accrued Interest |  |  |
|-----------------------------|--|----|--------------------|----|------------------|--|--|
| United States Treasury:     |  |    |                    |    |                  |  |  |
| Bills                       | \$<br>36,205,859,643.80                  | \$ | 36,288,258,500.00  |    | NA               |  |  |
| Notes                       | \$<br>25,265,143,326.80                  | \$ | 25,612,684,500.00  | \$ | 103,173,224.50   |  |  |
| Federal Agency:             |  |    |                    |    |                  |  |  |
| SBA                         | \$<br>481,216,654.70                     | \$ | 476,984,240.90     | \$ | 204,563.30       |  |  |
| MBS-REMICs                  | \$<br>16,079,215.70                      | \$ | 16,968,311.99      | \$ | 74,731.71        |  |  |
| Debentures                  | \$<br>2,591,434,623.24                   | \$ | 2,609,437,700.00   | \$ | 9,492,993.58     |  |  |
| Debentures FR               | \$<br>-                                  | \$ | -                  | \$ | -                |  |  |
| Debentures CL               | \$<br>625,000,000.00                     | \$ | 626,810,500.00     | \$ | 1,164,499.25     |  |  |
| Discount Notes              | \$<br>16,176,451,291.70                  | \$ | 16,195,147,500.00  |    | NA               |  |  |
| Supranational Debentures    | \$<br>414,772,546.39                     | \$ | 417,252,150.00     | \$ | 4,202,467.75     |  |  |
| Supranational Debentures FR | \$<br>200,128,103.33                     | \$ | 200,112,695.56     | \$ | 105,525.20       |  |  |
| CDs and YCDs FR             | \$<br>600,000,000.00                     | \$ | 600,199,000.00     | \$ | 308,542.89       |  |  |
| Bank Notes                  | \$<br>100,000,000.00                     | \$ | 100,000,000.00     | \$ | 956,666.67       |  |  |
| CDs and YCDs                | \$<br>16,200,650,610.28                  | \$ | 16,201,293,567.81  | \$ | 26,750,027.76    |  |  |
| Commercial Paper            | \$<br>9,053,190,012.56                   | \$ | 9,068,750,870.50   |    | NA               |  |  |
| Corporate:                  |  |    |                    |    |                  |  |  |
| Bonds FR                    | \$<br>-                                  | \$ | -                  | \$ | -                |  |  |
| Bonds                       | \$<br>-                                  | \$ | -                  | \$ | -                |  |  |
| Repurchase Agreements       | \$<br>-                                  | \$ | -                  | \$ | -                |  |  |
| Reverse Repurchase          | \$<br>-                                  | \$ | -                  | \$ | -                |  |  |
| Time Deposits               | \$<br>5,165,000,000.00                   | \$ | 5,165,000,000.00   |    | NA               |  |  |
| AB 55 & GF Loans            | \$<br>687,402,000.00                     | \$ | 687,402,000.00     |    | NA               |  |  |
| TOTAL                       | \$<br>113,782,328,028.50                 | \$ | 114,266,301,536.76 | \$ | 146,433,242.61   |  |  |

Fair Value Including Accrued Interest

114,412,734,779.37

\$

Repurchase Agreements, Time Deposits, AB 55 & General Fund loans, and

Reverse Repurchase agreements are carried at portfolio book value (carrying cost).



PMIA/LAIF Performance Report as of 09/11/20



### PMIA Average Monthly Effective Yields<sup>(1)</sup>

### Quarterly Performance Quarter Ended 06/30/20

| Aug | 0.784 |
|-----|-------|
| Jul | 0.920 |
| Jun | 1.217 |

| LAIF Apportionment Rate <sup>(2)</sup> :                             | 1.47               |
|--|--------------------|
| LAIF Earnings Ratio <sup>(2)</sup> :                                 | .00004012766505335 |
| LAIF Fair Value Factor <sup>(1)</sup> :                              | 1.004912795        |
|  |                    |
| PMIA Daily'':  | 1.08%              |
| PMIA Daily <sup>(1)</sup> :<br>PMIA Quarter to Date <sup>(1)</sup> : | 1.41%              |
| PMIA Average Life <sup>(1)</sup> :                                   | 191                |
| -  |                    |

\*Revised 7/21/2020 per State Controller's Office

### Pooled Money Investment Account Monthly Portfolio Composition <sup>(1)</sup> 08/31/20 \$113.8 billion

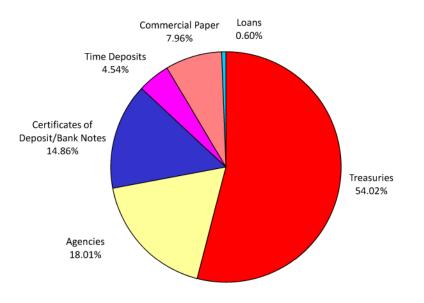
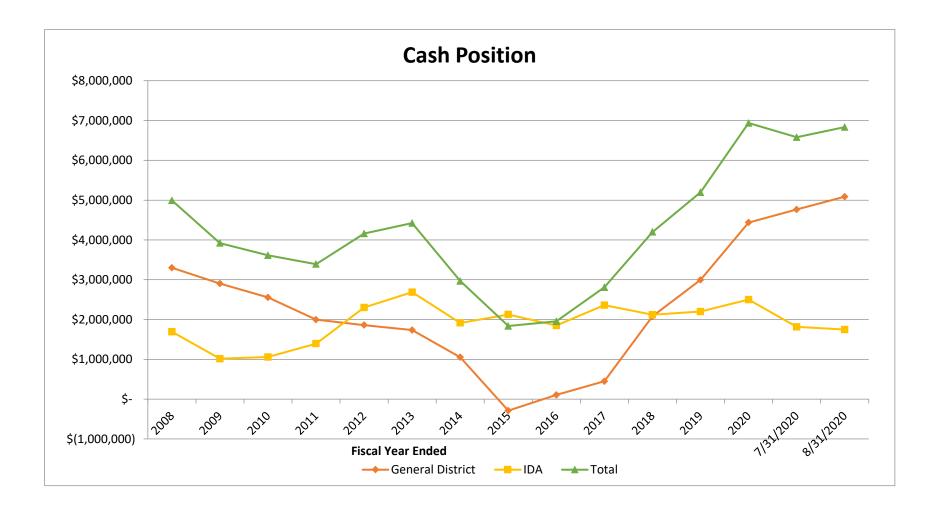


Chart does not include 0.01% of mortgages. Percentages may not total 100% due to rounding.

#### Daily rates are now available here. View PMIA Daily Rates

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1) and interest earned on the Wildfire Fund loan pursuant to Public Utility Code 3288 (a).

Source: <sup>(1)</sup> State of California, Office of the Treasurer <sup>(2)</sup> State of California, Office of the Controller



III. ACTION & DISCUSSION



September 28, 2020

TO: Honorable President and Board of Directors

FROM: Amy Reeh, Interim General Manager

SUBJECT: Discussion and possible action regarding solar energy options

**PURPOSE:** To report back to the board on the solar energy options and cost comparisons.

#### SUMMARY:

At the August 4, 2020 Board meeting, staff was directed to do a cost comparison of solar options to include leasing the solar system. Unfortunately, the occurrence of doing commercial solar leases is very rare and it has been difficult to find an entity who will actually enter into a lease agreement. The solar consultant is still working on this request at this time. The comparison between the cash and PPA options for the three original proposals is attached.

Since the August 4<sup>th</sup> meeting, the District has been approached by a property owner who is very motivated to sell some of his property that is comprised of four parcels. The property owner had a study conducted that indicated that a certain section of the parcel is ideal for solar power use.

Staff visited the site with the solar consultants to determine if, in fact, this parcel is viable for a solar power generation. Staff also conducted more in-depth discussion with the property owner to ascertain their ultimate goal. The visit and discussions resulted in the following information:

- The potential solar site has a significant portion of land that is prime for a solar project.
- It is more cost beneficial to have a solar project located at one location rather than at the multiple sites currently proposed. The cost benefits are so substantial that it is possible to offset the majority of the District's electrical cost for the same price of the proposed project.
- The property owner needs to have a property survey completed to determine the actual property lines in order to ensure the correct parcel is used. The property owner is willing to perform this task.
- The owner is so motivated to sell that they would consider selling the District any amount of land it can use to its benefit for solar power generation. The owner is willing to have an appraisal done to determine a possible sale price.
- The property owner is willing to make parcel property line adjustments and only sell the exact land (location and size) that the District needs for a solar project.
- The District would have to clear the land of sage brush over-growth to prepare for installation.
- The District would have to bring SDG&E transformer to the parcel. There is a transformer nearby that may be used to tie into the system.

- The District would have to repair and pave an existing short driveway for ease of access for maintenance purposes.
- The Purchase Power Agreement can still be used to complete this solar project

#### **Recommended Actions:**

Option 1: Direct staff to conduct a more in-depth study as to the exact costs (i.e. cost of land, brush clearing, connection to SDG&E, etc.) to construct a solar power project at the proposed location, including project funding options. The project would be brought back before the Board as part of the Capital Facility projects for the next fiscal year; giving staff the opportunity to compose a well thought out and carefully planned project that best benefits the District.

Option 2: Choose one of the proposed solar options, or portion thereof (office site only), to complete immediately and Direct staff as to which funding option the Board would like to utilize to complete the project.

Option 3: Combination of Option 1 & 2 – complete a solar field at the District office to offset the electrical costs of the office / shop facility and complete study of a singular large solar field on proposed property to further offset total electrical costs.

SUBMITTED BY:

Amy Reeh Interim General Manager

#### **Solar Power Options - Original Proposal**

|                                |              | 800 KW P\ | /           |              | 1.6 MW PV |                    |              | 1.24 MW PV |              |  |
|--------------------------------|--------------|-----------|-------------|--------------|-----------|--------------------|--------------|------------|--------------|--|
| Payment Options                | Cash         | Lease     | PPA         | Cash         | Lease     | PPA                | Cash         | Lease      | PPA          |  |
| Total Payments                 | -            | TBD       | \$4,649,971 | \$5,712,050  | TBD       | \$8,616,969        |              | TBD        | \$6,571,885  |  |
| End of Term Buyout Payment     | -            | TBD       | -           | -            | TBD       | -                  | -            | TBD        | -            |  |
| Starting PPA Rate              | -            | TBD       | \$0.105/kWh | -            | TBD       | \$0.105/Kwh        | -            | TBD        | \$0.105kwh   |  |
| Upfront Payment                | -            | TBD       | \$3,634,748 | \$5,712,050  | TBD       | -                  | \$4,682,188  | TBD        | -            |  |
| Term                           | -            | TBD       | 25 Years    |              | TBD       | 25 Years           |              | TBD        | 25 Years     |  |
| 30-Year Electric Bill Savings  | \$13,858,918 | TBD       | -           | \$18,707,839 | TBD       | -                  | \$16,190,320 | TBD        | -            |  |
| 30-Year IRR                    | 12.48%       | TBD       | -           | 9.23%        | TBD       | -                  | 10.40%       | TBD        | -            |  |
| 30-Year LCOE Utility           | \$0.408      | TBD       | -           | \$0.408      | TBD       | -                  | \$0.408      | TBD        | -            |  |
| 30-Year LCOE Utility & PV      | \$0.321      | TBD       | -           | \$0.3        | TBD       | -                  | \$0.309      | TBD        | -            |  |
| 30-Year LCOE PV                | \$0.045      | TBD       | -           | \$0.05       | TBD       | -                  | \$0.051      | TBD        | -            |  |
| 30-Year NPV                    | \$3,271,595  | TBD       | -           | \$3,227,707  | TBD       | -                  | \$3,358,938  | TBD        | -            |  |
| Total Payments                 | \$3,634,748  | TBD       | \$4,649,971 | \$5,712,500  | TBD       | \$8,616,969        | \$4,682,188  | TBD        | \$6,571,885  |  |
| Rebates and Incentives         | \$1,651,962  | TBD       | -           | \$1,643,935  | TBD       | -                  | \$1,501,950  | TBD        | -            |  |
| Net Payments                   | \$1,982,786  | TBD       | \$4,649,971 | \$4,068,115  | TBD       | \$8,616,969        | \$3,180,238  | TBD        | \$6,571,885  |  |
| 25-Year Electric Bills Savings | -            | TBD       | \$9,843,620 | -            | TBD       | \$13,293,334       | -            | TBD        | \$11,585,897 |  |
| Electric Bill Savings Year 1   | \$196,303    | TBD       | \$196,303   | \$265,359    | TBD       | \$265 <i>,</i> 359 | \$235,300    | TBD        | \$235,300    |  |
| 25-Year IRR                    | -            | TBD       | 0%          | -            | TBD       | 29.35%             | -            | TBD        | 645.80%      |  |
| 25-Year LCOE Utility           | -            | TBD       | \$0.340     | -            | TBD       | \$0.34             | -            | TBD        | \$0.34       |  |
| 25-Year LCOE Utility & PV      | -            | TBD       | \$0.293     | -            | TBD       | \$0.294            | -            | TBD        | \$0.291      |  |
| 25-Year LCOE PV                | -            | TBD       | \$0.126     | -            | TBD       | \$0.126            | -            | TBD        | \$0.126      |  |
| 25-Year NPV                    | -            | TBD       | \$2,277,393 | -            | TBD       | \$1,795,504        | -            | TBD        | \$2,088,199  |  |
| Payback Period                 | 8.4 Years    | TBD       | -           | 12.7 Years   | TBD       | 8.7 Years          | 11 Years     | TBD        | 1.2 Years    |  |
| 25-Year ROI                    | -            | TBD       | 0%          | -            | TBD       | 0%                 | -            | TBD        | 0%           |  |
| Blended Savings Per kWh PV     | \$0.074      | TBD       | \$0.074     | \$0.063      | TBD       | \$0.063            | \$0.067      | TBD        | \$0.067      |  |
| PV Degradation Rate            | -            | TBD       | 0.60%       | -            | TBD       | 0.6%               | -            | TBD        | 0.6%         |  |